



H. H. ADAMSON
Minister

A series of gospel meetings began last Sunday morning, March 22, at the Vinewood Avenue Church of Christ, Vinewood Avenue, West Vernor Highway under the direction of the H. H. Adamson, resident evangelist and the Evangelist Benjamin F. Taylor of Bowling Green, Kentucky.

Bro. Taylor is an experienced schoolman and for a number of years was superintendent of the Potter Orphan Home in Bowling Green. He is one of the country's outstanding evangelists and enjoys a national reputation for his splendid work in the various states. Evangelist Taylor is well known in Detroit and especially so in this community. Many will remember him for his successful re-

A CLEAR DISTINCTION

The intention of those who shaped Section 29 of the National Prohibition Act was not to protect a great commercialized trade in home wine materials. It was intended only to protect those who made fruit juices in their homes from prosecution upon technical charges if such juices should, by natural processes, become spoiled by fermentation. The National Prohibition Act does not in such cases protect the domestic manufacturer if those juices are found to be intoxicating.

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The great thing in this world is not so much where we stand, as in what direction we are moving.

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DETROIT DOTS AND DASHES

H. H. Adamson

I see a boy leaving home with no partimony except his father's blessing and his mother's benediction. Only two boys in the family but they had come to the parting of the way. It was a strange land and a strange people. The roads were unfamiliar, stony and rough. Night comes down and nowhere to stay. The ground was unsheltered, the pillow and bed very hard. But that boy (if it's right to call him a boy) dreamed—and my



B. F. TAYLOR
Evangelist

vival conducted at the Vinewood Avenue Church of Christ a year ago.

Prof. J. W. Worten is song director for the revival meetings—a position he has held at this church for some years. The public, no doubt, will be interested to know that only congregational singing will be featured. Everyone is cordially invited to attend the revival. There will be no collections taken in compliance with the church's policy which has always been "the interest of the individual rather than the individual's pocketbook."

The revival meetings will continue until April 5. The regular Sunday hours for services will be observed, and one meeting each week night at 8 o'clock.

soul, what a dream—a ladder—heaven—angels—God. Jacob, you say, yes, Jacob.

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But such a lesson can hardly come amiss in a world like ours, where the streets are crowded with weary feet treading a desolate path they know not where. Hundreds of them wayworn and disheartened, and like Jacob, not realizing it is all the result of their own sins—and the sins, like chickens, coming home to roost. True some of them through no fault of their own have been thrown out upon this great sea of humanity but that is an exception rather than the rule.

That country lad or lass sitting down for the first time in a little city lodging far from the old home nest (and oh, so different) and listening to the strange noises and harsh voices, will get a pain of friendlessness never before experienced. Like Jacob's the bed and pillow will be hard and if they dream it will be about mother and home rather than heaven and God. How keenly then do we need to feel that we are not alone—"no, never alone"—if we have God as our father and helper. If we are with God and God is with us we are never forgotten nor forsaken. My young friend, don't, please don't go to the city—or any other place—without God.