





CINCINNATI DEPARTMENT

W. S. Tisdale, Manager.

NOTICE TO SUBSCRIBERS.

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The Plaindealer office is located at 157 West Sixth Street, where all news items for the Cincinnati department can be sent for publication.

THE PLAINDEALER is always on sale at

W. S. Tisdale, 158 West Sixth Street, John Darnell, 119 1-2 W. Sixth Street, Peter Bates, 295 W. Fifth Street, Ruffin Club, 26 1-2 Longworth Street.

Church Directory.

Union Baptist Church, Mound and Elmwood Streets. Morning services, 11 a. m. Sunday school, 9:30 a. m. Evening service, 7:30 p. m. Prayer meeting, Monday night. Willing Workers, Tuesday night.

PERSONAL MENTION.

E. T. Sherman and Rev. Jackson, of Dayton, were in the city last Saturday circulating among friends.

The ladies' auxiliary society will give a tea at the residence of Mrs. Dr. Jared Carey, next Wednesday evening. The public are respectfully invited to attend.

Mrs. Mattie Harding, nee Homer, is the guest of her brother, Prof. Chas. D. Homer, of Cumminsville.

Mrs. Geo. W. Marshall, of New York city, is in the city, the guest of her relative, Mrs. Julia Rice, of West Court Street.

The A. P. A. lodge, of this city, will give a grand picnic at the Lookout house next Thursday night.

Mrs. M. V. Lovelle, of Chattanooga, Tenn., left for her home last Saturday after a pleasant visit in the city the guest of Mrs. Wm. Copeland.

The many friends of Mrs. Dr. Eugene Cox, of Elmwood, will be pleased to learn that she is slowly convalescing.

Garnett lodge, No. 8, will give an all day outing at Wooddale Island park on July 13th.

Mrs. Francis Clark left last Wednesday for Charleston, W. Va., where she will spend a few months, the guest of her parents.

Xenia, Mrs. Isaac Troy, Misses Ida Liverpool, Lulu B. and Ernestine Ray, Dr. Ida Gray, Huida Abrams, Ella Miller, Messrs. Wm. Copeland, Louis V. Doll, A. S. Hill, Ernest Olson, Walter Stanton (Cyrillus Grandison) and the Plaindealer representative. The members of the club are as follows: Mrs. Ida Copeland, Mrs. J. F. Slater, Misses Alma Monroe, Carrie Simonton, Susie Dunlap, Messrs Ernest Troy, Charles Dunlap, Tom D. Hill, John Plumb and George Shelton.

—Mr. Wm. M. Porter, the popular undertaker, will attend the annual meeting of the Ohio undertakers, at Columbus, next week. Mr. Porter is the only Afro-American member in the State.

—Go to mass meeting Tuesday night May 31.

—Miss Bertie, of Paris, Ky., is in the city the guest of friends at 18 Perry Street.

—James M. Yena, of St. Louis, passed through the city last Monday en route from Washington, D. C., where he has been several days on business.

—Mr. Charles Doll, the only Afro-American graduate of the Cincinnati Law school, succeeded in passing a very excellent examination last week and was given a diploma at the commencement exercises last Wednesday evening.

—Mrs. Eliza Page has returned from a very pleasant trip to Philadelphia, where she attended General Conference.

—Talmage Scott, T. Allen and C. Williams, of Columbus, are in the city, the guests of Mrs. Nicholas Alexander.

—B. J. Palmer, of Lynn, Mass., is in the city, the guest of Dr. S. R. Rice. Mr. P. is a representative of the Taylor adjustable shoe manufacturing company.

—The Ideal Social club gave a reception last night at Wushlers hall. Full report next week.

—Mr. and Mrs. Boswell Churchhill gave a tea for Mr. and Mrs. Blackburn and Mrs. Harrison Clark last Tuesday evening at their residence, 322 Court Street. A number of the friends were present and an enjoyable time was spent.

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at the Asylum last Tuesday evening to welcome them upon the arrival of the twenty-fifth year of their marriage, and hid them "Bon Voyage."

The presents were many and very elegant and costly. A beautiful tea set of frosted silver five pieces with initial letters engraved, elegant candelabra, silver cup lined with gold, souvenir spoon, mustache cup composed some of the presents.

The tables were spread loaded with all the delicacies of the season to entertain the epicurean. The bride and groom were seated during the evening in the west parlors of the institution over heliotrope.

After supper the guests repaired to the school-room of the asylum and were highly entertained musically by Mrs. Jessie Slater, Miss Susie Dunlap and Mr. Chas. Dunlap.

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fenses receive, when the woman is white and the man colored. Now that the reverse is true we suppose the Governor may possibly discover some hitherto obscure technicality in the law which will authorize him to call out the State militia to quell the riot and protect the whites.

Delayed Personals. —The A. P. A. lodge in the city will give a picnic at the Lookout house on Thursday, June 2nd. The committee promise good music which will prove a drawing card.

—The Afro-American ladies auxiliary society will give a tea at the residence of Mrs. Dr. Jared Carey, Kenyon Avenue, on Wednesday evening June 1st. The public are cordially invited to attend.

—Mrs. Julia Howard, of this city, who for some time has been employed on the New Mary Houston, died suddenly while on duty on May 9th, near Greenville, Miss., from which place her remains were shipped to this city.

—Garnett lodge K. of P. will give their all day outing at Wooddale Island park on July 15th.

—Mr. William West after a brief trip to New Orleans, has returned home.

—Last Monday evening was very pleasantly spent at the house of Mrs. Julia Broadel, where Miss Sallie Pryor entertained in honor of the strangers who are in our midst.

—The sick list includes the names of Mrs. Eld. Parker, Mr. Edmund Jones, and Mr. Jos. Hunstner.

—The Young People's Aid society, and auxiliary to the First Baptist church is doing a fine work despite the many annoyances which have tended to discourage them.

—A lively blaze was discovered in the cellar of Porter Block at 322 Court Street, last Wednesday evening at 9:45; the blaze might have been troublesome had it not been for the immediate efforts on the part of Boswell Churchhill and others in putting it out.

Lockland and Wyoming. —One of the most magnificent occasions of the season was the marriage of Miss Bettie Walker to Mr. Thomas Pond and Mrs. Sarah Arnold to Mr. William Jack, which occurred Monday evening at the residence of Mrs. Eliza Merritt.

The ceremony was impressively conducted by Elder C. H. Hughes, of Warsaw, Ky. After the congratulations a splendid wedding supper was served. The happy couple were the recipients of many useful and elegant presents.

A large number of friends and relatives were present. Among them were noticed: Elder L. Estill and wife, from Loveland; Mr. and Mrs. Thomas Walter, Mrs. Jennie Bass, Miss Lizzie Prince.

—At the rally held in the Maple St. Christian church Sunday the sum of \$43 was realized.

—The Baptist church in Glendale was dedicated Sunday and quite a number of persons from here were in attendance. Rev. Wm. Jackson, Mr. Louis Ray, Mr. and Mrs. DeBrad, Miss Mamie Odren, Miss Hamilton and several others were there, and all enjoyed the meetings.

—The members of Maple St. Christian church give a concert tonight, for the benefit of the church. Admission 10 cents. The members are striving to decrease the debt of their church, and they earnestly desire the assistance of friends in accomplishing it.

—Between seventy-five and eighty people attended the meeting at Loveland Sunday.

We are confronted with a prejudice that promises to grow alarming unless we meet it and combat it in an intelligent manner. What we need is a thorough education, religiously, morally, physically and intellectually. Instead of wearing a long shining stove-pipe hat and smoking cheap cigars and going to picnics and joining secret societies, we must get our spelling books and fill our brain with good common sense.

It is not necessary that we know the name and location of the planets, nor understand the rules of trigonometry, neither is it necessary for us to know the amount of vitalized air we would consume if living on the planet Mars.

We should use every energy in our possession in cultivating race pride, in accumulating wealth and intelligence, and in beating backward the vices of ignorance, sin and superstition.

We believe that the meeting to be held in this city on the 31st of this month will mark an era in the future of the race as we join with the masses of this nation in stating our grievances. We also hope that the meeting called by Messrs. Rudd, Hunter and others to convene here on July 4th and 5th will bring together the representative men of the race and in the multitude of counsel measures may be suggested and acted on that will tend to the amelioration and preservation of the race.

L. H. W. Cincinnati, O., May 23.

The Calico Hop. —The Ioantho Social Club organized for the purpose of advancing the knowledge of its membership in the technichoreon art gave a "grand calico hop," as a fit closing for the season's meetings.

The meetings of the class have been instructive as well as intensely entertaining and there was not a member of the club probably, but feels keenly a sense of regret that the end should come.

A more congenial, pleasant and seemingly happy gathering could not have assembled than those who attended the closing entertainment. The countenance of each seemingly ordered at 10 p. m. "To on with the dance. Let joy be unconfined."

The ladies were all handsomely attired in very stylish costumes. The Gentlemen wore the full dress. The music as furnished by Prof. Hamilton's orchestra was excellent. Among those present were: Mr. and Mrs. Robert J. Harlan; Mr. and Mrs. Nicholas Alexander; Mr. and Mrs. John Thomas; Mrs. A. H. Henderson; Mrs. Chas. Graham; Mrs. Julia Ford; Misses Blanche and Ida Liverpool; Lulu B. and Ernestine Ray; Carrie Simonton; Cora Turner; C. B. Garrett; Huida Abrams; Dr. Ida Gray.

Messrs. Dr. Frank Johnson, of Columbus, Ernest Olson of (1 v 1 n), A. S. Hill, Harry G. Ward, James A. Allen, John C. F. Anderson, Edward Minns, Blackston Rankins, Henry W. Forte, Charles Hillman, Woodson Douglass, Mr. Shanklin and the Plaindealer.

Findlay, Ohio. —Next Thursday evening, our spring fair will commence at the church. The ladies will spare no pains to make it a success. We were all glad to see Mrs. A. French able to be out and take her place at the head of the choir Sunday evening.

Mr. Albert French is on the sick list. —Mr. C. H. Johnson has torn away the largest portion of his house and is preparing to build a new one. Miss Marcelline Hopewell is spending a few weeks in North Baltimore, with a sick friend of her mother's.

Mr. James King who has been employed at the Carleton house left for Toledo Saturday, to take a position on the railroad.

The Iyccum has a good program for Tuesday night. The question for debate being Resolved that more men are saved through fear than through hope. T. A. York and H. Woodson, affirmative; T. J. Bond and G. Johnson negative.

Mr. B. Fjord was tried before Judge Johnson for stealing a diamond pin and was given one year in Columbus. He was taken to his home this morning.

The Sunday school finished their election of officers and teachers Sunday. The public schools of Findlay, closed last week and the children are happy again.

What makes Tommie Bond look so happy lately. Can you not guess? T. A. Y.

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WHITE BROS. "RISING SUN" RESTAURANT & BAKERY. Oysters, Fish and Game in Season. Board by the Day, Week or Month. 297 W. 5th St., Cincinnati.

W. S. TISDALE, ALL KINDS OF COAL & COKE. ALL THE FINEST BRANDS OF Cigars & Tobacco. Office and Store: 158 W. 6th St.

ATTENTION LADIES! All Ladies who are subject to ill health, female weakness, womb troubles, or any other chronic complaint that you may be subject to for years, to go under the treatment of DR. S. R. RICE, 88 John St. Cincinnati, O. We have been invalids for three and twenty years, and have spent hundreds of dollars with other physicians and derived no benefit.

DR. LURET PRIVATE DISPENSARY, 130 Adams St., Chicago, Ill. Cures for Life-All Chronic Nervous Diseases, Organic Weakness, Stunted Development, Night or Day Loss, Too Frequent Evacuations of the Bladder, Barrenness, Book "LIFE'S SECRET ERRORS," with Question List for 4-cent stamp.

FOR PURE DRUGS At Reasonable Prices go to LINNEMAN'S DRUG STORE, Corner Park Avenue and Chapel Street, Next to A. M. E. Church. Fine Cigars and Tobacco a Speciality.

J. H. PETTIGREW, Wholesale and Retail, GROCERS AND COMMISSION MERCHANTS, FLOUR, WOOL, GRAIN, SORGHUM, BEANS, POULTRY, EGGS, PEANUTS, DRIED & GREEN FRUIT, & PRODUCE. Calves, Fish, Oysters and Game a Specialty. Read Carefully Our Printed Letter. Sixth and Smith and Ninth and Plum Sts. Cincinnati, Ohio

JOCKEY EXCHANGE. FIRST CLASS WINES AND LIQUORS, Billiards & Pool. Wine Rooms For Ladies. FREDERICK & WILLIAMS, 309 & 310 W. 5th St.

# THE PLAINEALER.

Issued Every Friday.  
TERMS—PAYABLE IN ADVANCE.  
By mail or carrier, per annum, \$1.00  
Six months, .50  
Three months, .25

THE PLAINEALER COMPANY PUBLISHERS, Tribune building, 11 Bowland Street.

Registered at the Post Office at Detroit, Mich., as Second-class matter.

Address all communications to THE PLAINEALER COMPANY, Box 92, Detroit, Mich.

FRIDAY, MAY 27, '92.

The Detroit Tribune, in speaking of the trouble in Wyoming, says

It is high time some one took summary steps for the restoration of peace in Wyoming. If the state troops are not sufficient for the purpose then the U. S. soldiery should be entrusted with the job. The present situation, even if due allowance be made for exaggerations in telegraphed reports, is worse than disgraceful. The merits of the dispute are not to be considered in this connection. The suppression of murderers is what is wanted and wanted quickly. It is just as possible to enforce the laws in Wyoming as elsewhere and it must be done.

It is quite probable the Tribune doesn't claim to be consistent, but the above statement is entirely at variance with all former views. It has been a disciple of the popular quasi-republicanism, which believes the state is sovereign so long as it is not in rebellion. And no matter how many murders are committed, or in what state of lawlessness the people may be, the general government can only look on and feel bad. The disorders that have reigned in Wyoming are respectable, yea christian, beside the hell of horrors that has reigned in Arkansas, Alabama and Tennessee, states that have fostered such barbarities that the civilized world wonders at it. Yet the Tribune has not suggested that government troops be used to suppress murder. On the contrary the Tribune is on record as being against the national government having any thing to do with it. The Plainealer has always contended that, were the victims of these outrages white men, the national government would soon find power in the constitution to restore law and order.

What man can now deny that had the prominent men of the race wrapped their jealousy in a mapkin and helped to make the Afro-American league a success, that it could not do a world of good in relieving the suffering of homesteaders now in Oklahoma.

The M. E. conference in Omaha, did not eject an Afro-American bishop, but they put their emphatic seal of condemnation on "jim crow cars" and lynchings, and this course if persistently pursued will be of more value than a bishop would have been. When the silence of the white christian church, in the face of these crimes against civilization, is considered, one has to stop and think whether this religion is a divine institution established by Jesus Christ, or a creation of men to devise the most popular mode of worship.

"The Battle Hymn of the Republic," seems to the Plainealer a song eminently suited to the meetings to be held May 31st. There is no false sentimentality about it, no assertions that breathe a mockery. Besides it is soul inspiring, and breathes an exalted patriotism. Another hymn, fit companion, for Afro-Americans to sing at this time, when murder and outrage and denial of rights press hard upon him is Bishop W. F. Mallaleu's "Hymn of faith and hope." It is adapted to the present needs of the Afro-American in the South, and the Plainealer reproduces it here:

1. Eternal God above,  
Reveal to us thy love,  
Inspire our song;  
Uplift us by thy might,  
Defend and guard the right,  
To us in darkest night  
Thy grace prolong.  
2. We wait the coming day  
That sweeps all shames away,  
And crowns the right;  
Break the oppressor's arm,  
Save every soul from harm,  
Let tempests change to calm,  
Let there be light!  
3. Our fathers cried to thee,  
And thou didst set them free;  
With outstretched hand,  
Great God! once more arise,  
Subdue our enemies,  
White lawless outrage flies,  
Far from this land.  
4. With steadfast hearts and brave,  
Knowing that God will save  
The good and true;  
Joyous we march along,  
Heaven echoes back our song,  
Jehovah smites the wrong,  
Day dawns to view.

The object of the National Citizens' Rights association are twofold, viz: 1. To remedy an undeniable wrong. 2. To obviate or prevent a danger of unprecedented magnitude to the Republic.  
The wrong is the denial of the rights and privileges of the citizens of the United States, due either to race or political affiliation. The danger is

that the denial of these rights will be the cause of the most cruel struggle ever witnessed by mankind. It cannot be doubted that there is sufficient reason or cause for such an organization, neither can it be doubted that the conditions of things in the South warrant an impending crisis. The present year has been one of bloody and inhuman murders. Its record puts to blush the bloody period of any history, and if continued is absolutely certain to breed internecine strife, for human nature can not submit to such great wrongs without an effort at retaliation. How are these things to be remedied and the danger prevented? The idea of the originator seems to be to arouse the sympathy of the liberty loving people of the country by frequent recital of the loyalty of the Afro-American to the Republic in the time of need, the wrongs under which he suffers, and of others whose opinions are not in harmony with those of the controlling political party. Then he shows the civilization of the South, how it was built up, and the motives that control their thought to-day. He writes plainly and forcibly, in denunciation of wrong, he calls a spade a spade, and does not gloss over with a sickly sentimentality the evils of our day. He argues that a protest from millions of the people in the Republic against its wrongs would do much to correct them, hence the organization of the National Citizens' Rights association founded by Judge Abion W. Tourgee.

Garrison and Phillips denounced the constitution as a league with satan and a covenant with hell. John Brown tried to create a revolution. All these things were necessary then to bring the people of the country to the true realization of the strength and audacity of the slave power. These men sought to abolish slavery. Its extinction and the citizenship of the slave were complements. Naturally without the proper safeguard surrounding the new citizen arose the evils that now exist and Judge Tourgee and the Citizen's Rights association sprung into the breach to try to remedy them, and prevent the evils which will arise. No violent measures are talked of. Judge Tourgee tries to put himself in the place of an intelligent self-respecting Afro-American, and with a commendable degree of success he depicts his feelings and tells them to the world. He is gathering under the wings of the association all classes of citizens by the thousands, irrespective of race or party. They are people who love liberty, and who think its preservation worth something. Hence it is that Judge Tourgee deserves to be ranked among those men who suffered so much for the abolition of slavery for his present work of elevating citizenship. It is his work that certain of our race writers denounce as "Tourgeeism," and who, while they profess to love and honor the man, condemn his methods. The two are inseparable. The work makes the man, and such work is indispensable to the race and will fittingly supplement the efforts of the race itself toward its own betterment. Oh! that there were more like him, ready to use their voice and pen for the preservation of the Nation's liberties!

To make the meetings of May 31st a success, each individual should endeavor to be present at them. He should show by his presence his sympathy for the oppressed, and his willingness to do something towards alleviating wrongs.  
The hardest kind of earnest work is necessary to settle the race problem, and by far the greater share must fall on the Afro-American. Self help is the greatest of helps, and the race must use every effort to develop itself. The organizations of the race, and the effort of individuals must be encouraged and supported. The Leagues, The Unions, Associations, and efforts of any nature whose object is the race's betterment should receive earnest support. And while our efforts and support go out in this direction, with friendly eye we should look upon all the efforts of those who seek to create a healthful opinion amongst others in our favor.

Something in the air of Denver, seems to be auspicious for Afro-American journalism. It is within the past two months that both the Statesman and Colorado Exponent enlarged, and both seem to have a good run of advertising patronage, for which, if they secure good rates, must make us fellow in this section green with envy. In addition to these journals the Denver Exponent now makes its appearance, and the Statesman exhibits further signs of progress by having a new head that is patterned after The Plainealer's.

It is gratifying to the Plainealer to observe that certain journals formerly opposed to the Afro-American League methods now admit that the success of all such organizations, and of the Afro-American, is dependent upon the efforts of the Afro-American himself. The Plainealer has always claimed this, and that

is why it has been so persistent in urging the people to take hold of the League's methods. While the effort was to his satisfaction, the Plainealer management has pursued its accustomed way in publishing the greatest, cheapest, cleanest, newest and best paper ever published by Afro-Americans.

The first page of the Message, of Brooklyn, N. Y., has the appearance of a first class newspaper in its get up.

The American Citizen is a very breezy paper, in fact, the characteristics of its tone is made manifest on its columns.

The Freeman, to make its political attitude one of certainty to its readers announces that it will support the Republican state and national ticket.

Far greater results would probably be arrived at if those having in charge the mass meetings to be held May 31st, would appoint their committees beforehand so that the efforts of the National League have not met with a brilliant success, the Plainealer is pleased to observe that many local and State Leagues have proved of great benefit. In fact, the convention at Chicago in 1890 can be compared to the Parliament of Cincinnati, as one whose after results have produced more than ten cents worth of good to the Afro-American.

The readers of The Statesman, who are not likewise readers of the Plainealer, must wonder if, after the weekly Philippines delivered at the Plainealer for the past two months, The Plainealer is still in business. In fact while the editor in his office has been wiping the sweat from his forehead after using his mental pabulum in mopping up the earth that they may commence their work at once

The Conservator presented a decided improvement last week.

ED. Last Call.  
This is the last issue of the Plainealer which will be sent to those who are in arrears for their subscriptions.

The Plainealer, in its improved form, costs heavily and we can't possibly carry subscribers who are not willing to contribute their share to the upbuilding of the paper.

At \$1.00 per year the margin of profit is small and all can afford to pay promptly.

We want 5,000 new subscribers and we are going to get them. You can help us in two ways.

First. By the prompt payment of your own subscription, and second. By getting a friend to subscribe. He will like the paper. Help us make the Plainealer the largest, brightest, best and cheapest paper published. Will you do it?

All persons having charge the meetings for May 31st should write to Judge Tourgee at Mayville, New York, and secure blanks for membership in the National Citizens' Rights association. There should be at least 200,000 names go to swell the list which has already passed a million.

Let Judge Tourgee know that we are doing our best to further his noble efforts in the cause of freedom. Some one should do this immediately. It but do it yourself.

Don't wait for some one else to do "The Battle Hymn of the Republic" should also be put in every seat to be sung instead of "America."

Let every Afro-American observe May 31st. If there be no meeting you can attend, pray for the success of those being held. If there be a meeting in reach of you attend it by all means and have your name enrolled in the National Citizens' Rights association.

### Dr. Merchant Wins.

—New York, May 20.—(Special)—Dr. William T. Merchant, the Afro-American physician, who came to New York from his home in West Virginia over a month ago, to take a course of lectures in the Post-Graduate Medical school in East Twentieth street, was admitted to the school last week. Dr. Merchant is the man who, as was told in The Plainealer a short time ago, was kept waiting over a month before the faculty of the Post-Graduate school could decide to admit a colored physician to the privileges of the school.  
Dr. Merchant sought the advice of Col Robert Ingersoll, who was authorized to take the case into the courts if necessary.  
When Dr. B. St John Roosa, the president of the school, received Col. Ingersoll's letter, the next faculty meeting was not so slow in forming a decision, but Dr. Merchant was asked to show his certificate before becoming a student. He had been invited to come to the school by its secretary, Dr. Clarence C. Rice, and in the correspondence no request for his diploma had been made. A physician said yesterday:  
"That was rather an unusual proceeding, as I don't believe the doctors' diplomas are asked for half the time. They didn't think of doing so to Dr. Merchant until they found out that he was colored, and then, I believe, it was only done to keep him

waiting a little longer. It was nothing but a mild form of persecution."  
Dr. Merchant arrived in this city April 1, ready to enter the school, but it was nearly a month and a half before he succeeded in getting in. He says that the students, with scarcely an exception, treat him as a gentleman, and that he can find no fault with the way in which he is received by the other medical men who are members of the school. Dr. Rice at one time stated that owing to the large number of Southern physicians in the school the presence of a colored man would be likely to breed trouble and cause many to leave. He, however, does not see into be the case.

### CURRENT COMMENT

—Ohio Falls Express:—The G. A. R. in Louisiana and Mississippi will in time consist of the colored military element only, the cause being the objection of the whites to affiliate with the colored. The unnecessary prejudices of these uncultured white people is great a disparagement to the progress of parts of this country.

—The Courier:—It has been charged recently through the Associated Press, that there are secret organizations formed amongst the Negroes of the South for the better protection of themselves against outrages. It is very probable. And the fact needs no other than commendable comment.

The Negro is hunted still as the partridge upon the mountain. We think when he makes up his mind to protect his home and fire-side at all hazards, gunning for him will be considerable less of a pastime in parts of his country.

—The Avalanche:—Will the Negro be an anarchist? Is the perplexing question of to-day.

—Star of Zion:—Sixty colored men were lynched in as many consecutive days, by the white South, is a disgrace to this section. It tells of a developing condition of savagery such as would put to the blush the horrors of the massacres of St Bartholomew. Will an intelligent, law-loving, Christian South longer submit to these death-dealing maraudings of an inhuman part of its population? Echo answers will you?

—Ohio Falls Express:—Let us have the contest square and fair, as the people demand. Harrison is the Republican candidate by assent and common good judgment, while Cleveland is the choice of the Democrats for President. Let them start. The people are willing to trust the one who wins. Harrison is so strong among the Republicans that there is no one yet named against him, while the Democrats over the country are two to one for Cleveland.

—New York World:—We have looked in vain through the editorial columns of several of our esteemed Republican contemporaries for some words of condemnation of those Southern Grand Army men who severed their connection with the G. A. R. rather than accept association with the colored members. No ex-Confederates could expect to indulge in such race discrimination without being severely lectured therefor, and it is to be hoped that a great principle will not be surrendered merely because its application happens to be inconvenient.

—Atlanta Times:—The great Baptist convention lost its religious temperament when the question of color was mentioned. May God have mercy on them.

—The Progress:—As a paper of general race news, the Plainealer seems to hold its own with any of our race journals, without exception.

—Kaufman Weekly Pilot:—Ex-Gov. John Ireland says to reduce the Democratic majority of Texas to about 25,000 or 50,000 would check the recklessness of the party. Had you given it a thought?

—The Free Speech:—Down with the excurtions and pienes. The ministers have all nobly done their duty in advising the people, not one has been a traitor, keep it up and urge them to keep off such things.

—The Church Advocate:—The Methodist family is having a grand time. The General Conference of the A. M. E. church is now in session in the city of Philadelphia. Three new bishops were elected last week. The A. M. E. Zion General Conference is also in session in the city of Pittsburgh, Pa. Two additional bishops were selected in that connection last week. The M. E. church the Northern branch of the white Methodist church is in session in Omaha, Neb. This organization has quite a work, and many thousands of communicants among Afro-Americans.

—The Free Speech:—A white man was in the Nashville jail for raping a colored girl, when the mob bent on "protecting their wives and daughters," hung Grissard. Nothing said about protecting Negro wives and daughters from the brutal lust of white men.

—New York Record:—According to Judge Tourgee and the Rev. Dr. Paine in 1891, seven black men were burned alive in the South, one was flayed to death, one was mutilated, disjointed and tortured for two hours before he died, and 21 Negroes were lynched during the past year.

—The Pilot:—Black men of the North step up to the polls and vote the Republican ticket, your vote will be counted. Black men of the South step up and take office, your vote will not be counted.

—Lynchburg Herald:—If the Negro would rise in the world, he must display the genius of organization. Not organization in religion only, but in politics and business as well.

—The Planet: The Detroit Mich., Plainealer is a most excellent journal. Its improved appearance is a gratifying evidence of the progress of Afro-American journalism. We are glad to see it and feel assured that it will cause others to strike out on the same lines.

—Virginia-Lancet: The death of Senator Barbour removes from the politics of the State the man who has done more than any other in the State to make fraud in elections popular in Virginia.

—The Pilot: Outrages by the police on colored citizens are multiplying in Washington. It is time that a Republican administration that favored the election bill, should see to it that the police of this city are checked in their lawless proclivities, and that a man be placed at the head of the force, whose training has been such as will allow him to respect all men's rights—black or white.

—The Washington Pilot: Rev. Dr. James A. Handy, so long and favorably known in our midst as a man earnest, faithful and enterprising in serving the A. M. E. Church, has been elected a bishop. A more worthy, competent and Christian gentleman than James A. Handy is not to be found in the Connection. His management of the financial affairs of the Connection, is a monument to his industry, his integrity and his business capacity. He has collected one hundred thousand dollars more money than any of his predecessors, and at fifteen per cent less expense.

—Virginia-Lancet: Dr. Price, President of Livingston (N. C.) College, again put aside the Bishopric last week week at the General Conference of the A. M. E. Zion Church in Pittsburgh, Pa. The doctor positively refused the honor and urged the school work as being of more importance than the honor which would come to him as bishop. Price is certainly a grand unselfish man.

### Attempted Suicide.

—Columbus, O., May 23.—(Special)—Mrs. Nellie Cook, colored, attempted suicide by hanging herself with the bunk chains in the city prison the 19th. She was discovered in time to save her life. Despondency was the cause. Mrs. Cook created a short lived sensation about her daughter, who she said was in Cincinnati, where she had been kidnaped. On the world, she suicide's person was an Adams Express order showing that she had sent \$2 to Jennie A. Warren, at Cincinnati, and letters signed by the girl (who is Mrs. Cook's daughter), indicating that she is in the House of Correction at Cincinnati.

### The Absorbing Question.

—Indianapolis, Ind., May 18.—(Special)—A large meeting of colored voters was held here to-night to consider Southern lynchings. Rev. J. M. Morton, secretary of the Alliance, in the course of a speech said: There is a doubt in mind as to the wisdom of the Negro sticking so close to the Republican party since the party does not carry out the principles of Republicanism. When a good thing becomes corrupt it should be abandoned. The parties are about played out so far as the condition of the Negro is concerned.

### At Hampton.

Fort Monroe, Va., May 19.—(Special)—The twenty-fourth anniversary exercises of the Hampton school were held here to-day. The chief gladness of the hearts of Hampton's friends was because General Armstrong was able to be present. It was the general verdict that the exhibits and the work of the shops and classrooms justified the assertion that the school's work had been as good as that of any year in its history. The shops were running all the morning, and their products were collected in a large room, the handiwork of Negro and Indian apprentices.

The afternoon exercises a young colored woman who graduated in 1882 and who ever since has remained at the school in charge of the industrial training of Indian girls, gave a humorous account of her work among them. Dr. Susan La Flesche, an Indian graduate of 1886, gave an interesting account of her work as a physician among her people at the Omahas, since her graduation at the Woman's Medical college, Philadelphia. A beautiful scenic effect was the representation of Columbia's roll-call, in costume, by the Indian students.

The part of Columbia was taken by a Pleagan girl from Montana with queenly dignity. Diplomats were presented to a class of thirty-eight, including five Indians, by Robert C. Ogden, of Philadelphia, senior member of the board of trustees, in the absence of its president, Elbert B. Monroe, by reason of illness, and Dr. Striker, its vice-president, who is in Europe. Ex-Senator B. K. Bruce, of Mississippi, made a speech worthy of his reputation as an orator, and the wife of the Rev. Mr. Quinton spoke last.

### The Cadiz School.

—The Cadiz Normal and Theological college building at Cadiz, Ky., recently dedicated, is a handsome structure of modern style 46x38 containing four rooms 20x19 and twelve foot ceiling; five doors and sixteen windows, four to each room, one main hall 10x10. The house cost \$3,000 all of which has been secured except about \$800 and is seated with modern style desks. The partitions are arranged so that the house can be thrown in one room on an extraordinary occasion. There has been matriculated since the school opening last year. 219. The school will turn out at the closing of the present session fourteen graduates from the Normal department and two from college. The school has a future and of which the denomination, Baptist, should feel proud.

—The first glass refrigerator that was ever made, was made by Mr. James Webb, a colored man of Montgomery, Ala., says the Southern Review.

—The Y.M.C.A., of Jacksonville, Ill., have drawn the color line.

—Berryville is a flourishing town of 10,000 or 15,000 inhabitants; its greatest part of which is colored.

### A VARIETY OF TAINGS

—A cranky colored man near Nashville, Tenn., named Monzolu, claims to be a Zulu king. He came to this country five years ago and is creating a sensation among the Afro-Americans of East Tennessee, to whom he is preaching. He wears through his nose an ivory ring which hangs down over his mouth. His costume consists of a red skirt, a red jacket, black woolen stockings, a black silk sash and a Turkish fez. In his sermons he says that he came from the Garden of Eden.

—J. B. McMichael, a native of Scotland, born in 1800, is a remarkable character in Central and Southern Illinois. He will be 93 years old in January and though he has never taken a dose of medicine or called on a physician for treatment, he is well preserved, and one day last week walked from Vandalla to Herrick, a distance of twenty-six miles.

He came to Madison county, Illinois, in 1820, read law under Abraham Lincoln, and graduated with Dick Yates, at which time he had a wife and five children. He was Sheriff of Madison county at Edwardsville for twelve years and postmaster in the same town for sixteen years. He has been every president of the United States from John Adams down to Benjamin Harrison, and served in the Blackhawk war under Abraham Lincoln in 1811, and after Lincoln's death, Colonel Jefferson Davis.

The old man is proud of the fact that he helped in the organization of the Republican party, voted for Fillmore, and went as a delegate to Philadelphia. Mr. McMichael has been and is an ardent Republican. He was a firm friend of Abraham Lincoln, and saw the lamented president breathe his last. He was accidentally at the depot when Guitan shot Garfield. He saw Mrs. Surratt hanged, and beheld the ashes of the barn in which Booth was shot by Boston Corbett.

Has seen fifty-four men and four women hanged and two women buried, and says emphatically that he is opposed to capital punishment. He saw Lovejoy murdered at Alton. He saw year 1837, and for being a "black abolitionist" the old man had his legs nearly shot off, and carries bullet marks on his body and about his head. He has lost a fortune, but it is said that now he has a competency. He is a believer in women suffrage.

### THE BLOODY RECORD.

The Free Speech prints a letter from the wife of a man at Mound Boyou, Miss., whose life is threatened because of an altercation with a white man, in which the Afro-American was fully justified in his position. The man has taken to the woods with others to secure that protection which the law should give to him. His wife is in a terrible agony of suspense, she writes:

Everything here is undergoing a terrible suspense, men, women and children have gone to the woods for that protection which the law ought to give. I have suffered more agony in the past three nights than my language is able to express. We have a nice home but alas, we are not free, and I say to those who expect to purchase land in the Delta to abandon the idea, freedom here is a mockery and a lie. Please send me the name of a reliable man out west. I wish to correspond with him, for there will be no peace in my house until Mr. Green sells out and leaves this miserable place. And I am told Miss Editor that the only way to save our community from destruction is that Green must make an apology. Yes, to save the darling babe of his bosom, he must now sacrifice his life to the world, to appease the wrath and whine of the white man. Oh justice, thou art fled to brutish beasts, and men have lost their reason.

—Saturday, May 14th, in the sixth ward of East Baton Rouge parish, under the shadow of our State capitol, Oscar Picou, a beardless young Negro shot dead Frank Nichols, a white laborer on his father's plantation. Young Mr. Picou has not even yet been arrested.

—The lynching of a Negro Tuesday night, May 18th, in Ouachita parish, La., for killing, in a difficulty, the store clerk on the plantation where he was employed and another at Manchester, Tenn., Wednesday, is also reported, but no particulars given.

### BUSINESS NOTES.

—H. Wren has opened a photographic establishment at East Liverpool, Ohio.

—Dr. A. H. Darns, an experienced practicing physician of Jackson, Miss., and among the oldest colored practitioners of the State, has opened up his popular bathing apartments at Pablo Beach for the season.

—James R. Hamm is a confectioner and stationer at Corahill, Mass.

—T. B. Adams, Jeffersonville, Texas, is an extensive dealer in dry goods and groceries.

### QUALITIES.

—Richard Hughes, the mail carrier of Gamesville, Fla., youngest child about five years old, was kicked by a horse Tuesday, inflicting a very painful and severe injury of the jaw-bone.

—A terrible wind storm, accompanied by rain, unroofed box-cars and blew down Negro shanties at Terrell, Texas, a few days ago.

### FOR BETTER OR WORSE.

—Robert J. Wilson, of Baltimore, and Miss May Boysett, of Washington, May 11th.

—Mr. C. F. Price and Mrs. J. Alford, were married Wednesday, March 11th at Minneapolis Inda.

—At Petersburg, Va., May 16.—Mr. Janius Flippins died from the effects of pneumonia.

# DETROIT DEPARTMENT.

## NOTICE TO SUBSCRIBERS.

Subscribers not receiving THE PLAINEALER regularly should notify us at once. We desire every copy delivered promptly.

THE PLAINEALER always for sale at the following places:  
Laroc Lapp, 426 Hastings street.  
John Williams, 31 Croghan street.  
Cook and Thomas, 12 Croghan street.  
Cook and Thomas, 28 Anzole street and Brewer, 28 Anzole street and Brewer, 28 Anzole street.  
Mrs. Shook, 41 Antoinette street.



Miss Martha Taylor, of London, paid a few days visit this week to her sister, Miss Mary Taylor.

Robert Price left Tuesday evening for Cleveland, O., where he will engage in the oil business.

William Brown, of London, Ont., was in the city, the past week. He went to the meeting at Bethel M. E. church next Tuesday.

Miss Florence Cole leaves the last of this week for a few weeks visit to Mrs. Eugene Robinson, Wellington, Ohio.

William Starks is running between Detroit and Grand Rapids, over the P. & M. railroad.

Mrs. Sheddock Martin, of London, Ont., is in the city on a visit to Mrs. Peter Anderson, Dubois street.

Thomas Dosten, father of the Dosten Bros., left for Woodstock, Ont., Monday for a few days visit.

Mrs. Eugene Robinson, of Wellington, Ohio, who was in the city on a visit to Mrs. Frank Casway, Catharine street, returned to her home Wednesday.

Mrs. Holcomb, of Chatham, was in the city for a few days visit.

Don't forget the meeting of the Afro-American league which takes place at the Bethel M. E. church, Tuesday evening, May 31st '92.

Come out everybody and show your love for freedom.

Geo. Lawson, of Cleveland, has again returned to the city, for the summer.

Alonso Dempsey has accepted a position in Peninsular Savings Bank on Fort street West.

William Burnett was given a surprise party Tuesday evening at his mother's residence on Indian avenue, by a number of his friends, the occasion was the celebration of his birthday a sumptuous supper was served, and a jolly good time was had until the wee hours in the morning.

Remember that Tuesday May 31st is a day of fasting by the Afro-American league. Come one come all, to the Bethel A. M. E. Church.

Mrs. A. McCorkle has returned home from Ypsilanti, Mich.

James Richards, of Chatham, was in the city Tuesday.

Mrs. Millie McArthur, of Hamilton, paid a few days visit in the city, the past week.

Mrs. A. V. Inge has gone to New Berlin, Ohio, to reside in the future.

Mr. George Young has returned from Wellington, Ohio.

Mr. Ralph Owens is working for the Detroit, Lansing and Northern railroad ticket office.

Members of the Willing Workers society are requested to meet at the residence of Mrs. H. C. Clark Thursday, June 2. Important business is to be considered and a full attendance desired.

Mr. Robert Pejham, Sr., who has spent the past three weeks in Philadelphia in attendance at the General conference of the A. M. E. church returned Saturday evening.

Mrs. Mary Price died after a short illness Monday evening and was buried from the Second Baptist church Thursday afternoon.

At St. Matthews church next Sunday afternoon at 4 o'clock p. m. The Rev. W. W. Wilson, of St. John's church and formerly rector in charge of St. Matthews will preach in the interest of the Altar Society. The offering will be for the above society.

The Independent Order of Calanthe through the Supreme Worthy Councilor, Rev. Israel Derrick's, of New York have paid to the family of Mr. J. L. Martin, of this city, \$60 on the death of Miss Lillian Preston, who was a member of that order.

The election of trustees for Ebenezer church held Thursday evening, May 19, resulted in the election of the following named persons. H. M. Kelly, Geo. W. Thomas, Wm. Taylor, C. Lancaster, and Geo. W. Moore.

The Old Folks concert will be given at Ebenezer church next Monday evening, May 30.

The May Day festival was given by Miss Estelle Alexander at the A. M. E. church, of Windsor, Tuesday May 24.

Mrs. Joseph Ford, of Grand Rapids, is the guest of Mrs. L. H. Johnson. Mrs. Ford is a delegate to the W. T. U. which is now being held in the city.

Henry Weaver, of Chatham, paid a few days visit to the city the past week.

Albert Parker has recovered from his recent sickness, and resumed his duties again.

Mrs. Frank Thurman, of Jackson, is a delegate to the W. T. U. She is the guest of Mrs. D. Augustus Straker, Bag St.

Mr. Geo. Smith, of Chatham, is on a visit to his many friends.

### The Newsboys' Association.

The above named association was established in Detroit about four years ago. It numbered about 800 newsboys. Its superintendent was Mr. Crane, an experienced newspaper man. A musical band was formed of about 40 boys, and so rapid was their progress that in a year they were heard in public processions and

at private entertainments with delight. But in the unorganized condition the association soon became disintegrated. It has recently been reorganized under the basis of the State of Michigan and is now in a prosperous condition. Among its members are several Afro-Americans. Its parlors include some of our most prominent citizens, chief among them are Genl. Tussell A. Alger and Geo. H. Barbour. Its officers are I. E. Sterling, President; R. C. Butler, Vice-President; Joseph B. Moore, Treasurer; Henry L. Bland, Secretary; D. Augustus Straker, Attorney. Executive Board, J. E. Moore, Henry L. Bland, D. Augustus Straker, James E. Sterling and W. P. Ratigan, Superintendent. A. G. Crane and a Board of Directors of fifteen persons. The new hall for the boys is on Monroe avenue formerly known as the Foresters Hall.

### Ypsilanti, Mich.

Ypsilanti, May 23.—Miss Claribel Thompson, of our city, and Mr. Wm. C. Blackwell, formerly of Chatham, Ont., were married on the 18th by J. L. Davis, at Brown's Chapel which was beautifully decorated with flowers, under the direction of Miss L. B. Mashat. At seven o'clock Mr. F. J. Johnson played the wedding march, and the bride was ushered in on one side by her little sister Maggie, who was dressed in white, carrying a beautiful basket of white flowers. Her sister Genevieve, who wore a dove colored albatross, was maid of honor. The bride was beautifully dressed in pearl gray silk, bedford cord and roses. She was followed by Miss Ella Leatherman, of Jackson, in dove colored cashmere. The groom was attended by Mr. J. W. Montgomery, of Chatham, who was best man, and Mr. Robert Handy, of Detroit. Although the weather was inclement there were one hundred and fifty people at the chapel, which credit is due the young ladies who gracefully acted as ushers.—Miss Eva Cooper, of Ann Arbor, and Miss Louise Mashat. A reception was given at the brides home, 105 Cross St. They received a number of lovely and costly presents. Regrets were sent with presents from Mr. and Mrs. C. W. Hillman, of Evansville, Ind., Mrs. Robert Jarvis of Kalamazoo and Mr. S. T. Wiggins of the U. of M. Amongst the guests were Mr. and Mrs. Jones and daughter, of South Lyons; Miss A. Johnson, Detroit; Misses Jewette, Cooper and Mr. Oscar Jones, Ann Arbor; Mrs. E. Leatherman and son, Jackson; and Mr. Thomas, of Toledo, O. The couple left at 10 o'clock for Chicago, where they will remain until the 24th, and then they will be at home to their friends 1186 Greenwood Boulevard Evanston, Ill. Mr. John Montgomery left the same evening for Chatham. Mrs. Wm. C. Blackwell, nee Claribel Thompson was honored and esteemed by all who knew her, and she will be missed very much.

The young men of our city were out serenading Friday night.

Mr. Fred Anderson played with the High school ball club at Cherry Hill Friday p.m.

Mr. E. H. Johnson has moved to his new home, corner of Washington and Huron streets.

Miss L. B. Mashat teaches a private class in mathematics Saturday afternoons.

The prize social given by the Masons was quite successful. Mrs. R. Hamilton won the prize.

Miss W. Herse, of Ann Arbor, is canvassing in the city.

### Battle Creek, Mich.

Battle Creek, Mich. May 20.—Our county will again vote on local option June 20th, at which time, they will determine whether they will be dry or wet. The temperance people say they will leave nothing undone to secure the election.

Rev. J. C. Cross, formerly of this city, but now of Ashland, Kentucky, is visiting in the city. He preached at the Marshall street Baptist church Sunday. Mr. Cross is fast improving as a minister.

The May party given at centennial hall last week was a decided success. Several strangers were in attendance from Kalamazoo and Jackson, and a pleasant time was enjoyed by all.

Miss Bianch Simmons, of Kalamazoo, is visiting in the city.

Mr. J. J. Evans was in Detroit, last week.

Barnum and Baileys advertising car is in the city to-day, posting bills for their great show.

### B. S.

### Bay City, Mich.

Bay City, Mich., May 19.—At last we have an A. M. E. church in this city, with a membership of 13 members and James E. Lyons pastor. The church is situated on Broadway. Our Sunday school is prosperous with Mr. John Sims as superintendent. Leo Lanchie as secretary, and Miss Emma Pierce treasurer.

The social given at the residence of Mr. Wagoner, was very successful.

Mr. Joshua Pierce has been very sick, but is now recovering. Mr. Willis Edmunds is also improving.

The A. M. E. church will carry out the request of the Plainealer on May 31st, with prayer and fasting for our suffering brethren of the South.

### M. J. L.

### East Saginaw, Mich.

East Saginaw, May 23.—Our city has been somewhat quiet for some time, but we are glad to say at this writing, times are livening up a little. We trust our many readers will not think we have vanished from existence, for it is a mistake; we are still here, slow but sure.

The yellow social given by the ladies of the A. M. E. church was a decided success. The receipts being about \$18.00.

The concert and entertainment given by Misses Ida Nelson and Diana Cottlier of Detroit, for the benefit of the Zion Baptist church was very good indeed, and the young ladies deserve great credit for the manner in which they trained the children.

Mrs. W. L. Goderich, assisted by Mr. Benj. Steogal, acted as pianist. Their aid was very heartily appreciated.

Mrs. Morgan of Kansas is in the

city visiting her nieces Miss Birdie Vetter and Miss Mamie Hammond. Mr. Benj. Butler, of Albion, N. Y., is in the city.

Miss Ida Nelson, who has been visiting in this city, will leave for her home in Detroit on Monday.

Mrs. Abraham Logan left the city last Wednesday for Ludington, where she expects to join her husband, as they intend going to housekeeping in that city.

Mrs. Anderson is still very ill and there are little hopes entertained for her recovery.

Mrs. A. E. Butler is somewhat better. Mrs. Adams is still on the sick list. Miss Clara Henderson is ill. Friends please have the money ready when the boy calls, for you are all aware of how I am situated and it is impossible for me to call.

### HENRIETTA.

### Marshall, Mich.

Marshall, Mich., May 23.—Misses May Taylor and Lulu Harrison attended the May party at Battle Creek, last Wednesday.

Rev. J. J. Hill, of Battle Creek, preached in the A. M. E. church Sunday morning. Sunday school at the A. M. E. church every Sunday afternoon at 2:30.

Mrs. B. F. Crosswhite and Mrs. M. A. Harrison, will visit in Battle Creek, this week.

A. R. Taylor and S. O. Harrison, attended Fields day at Albion, last Saturday.

### B. A.

### Niles, Mich.

Niles, Mich., May 16.—Mrs. Carter, who has been quite ill for three weeks is able to be out.

On Monday evening at the residence of the bride's mother Miss Anna Cousins and E. S. Curtis, were united in the holy bonds of wedlock, they have the congratulations of their many friends.

J. W. Harrison and daughter, Ida, of Buchanan visited in the city.

Oilie Stafford, of Kalamazoo, spent Sunday in the city, the guest of Miss Lillian Winborn.

Rev. C. R. Brown, of Indianapolis, Ind., has accepted the call from the Second Baptist church, and will immediately assume his duties as pastor. Rev. Wm. Collins will hold quarterly meeting next Sunday. Rev. James Henderson, of Detroit will also be here.

Geo. Bass is very sick at the home of his sister.

Miss Lulu Hill is visiting relatives in Dowagiac.

Mrs. Ed. Hamilton, an old resident of this city, died Sunday, after a serious illness, age 52 years.

The Second Baptist church will give a men's nest social, Tuesday, May 24.

Mr. Johnnie and Walter Hill, of Lakeville, Ind., spent Sunday in the city.

### Mabel.

### Monroe, Mich.

Monroe, Mich., May 26.—Mrs. R. Fox died Monday morning of consumption, at the family residence on Cass street. She was born in Bardonia, Ky., June 1st, 1858. She came to Monroe Michigan with her parents in 1867. She lost her husband four years ago, and has been teaching school ever since. She had been teaching at Paw Paw, W. Va., but was compelled to give it up on account of ill health. She leaves one son to mourn her death. She was buried the 16th, from the family residence.

Mrs. Jane Lowry, of Washington, D. C. and Samuel Ward, of Detroit, attended the funeral.

### J. H. W.

—The Odd Fellows, of New Orleans, cleared \$1,100 on their twenty-fifth anniversary.

—Grimesville, Texas, has 4 Afro-American churches, 2 groceries, 1 dry good store, 2 ice cream parlors, 2 first class hotels, 1 saloon, 1 meat market, 1 public hall and a brick school house.

—James Jones, who was rescued by Green County, Ala., officers from a Pickens County mob on Sunday, 15th, was brought to Birmingham to-night and lodged in jail for safe-keeping. He was taken to Livingston last week, but the mob turned up there Saturday and the man was hurried off. He reached Birmingham via Selma, a roundabout trip of some 200 miles.

—Charles Robinson, a very promising young man of Springfield, Ill., died May 18th.

—Simon Crane died at Eaton, Ohio, May 5th, aged 48 years.

—Mrs. Malvina Colson, of Boston, respected Afro-American, living in Den-Mass., died May 20th.

—Rufus K. Filton, an old and highly ver. Col., died May 14th.

### Executor's Sale of Real Estate.

In the matter of the estate of Jesse Stowers, deceased.

Notice is hereby given that in pursuance of an order granted to the undersigned, executor of the estate of said deceased, by the Hon. Edgar O. Duffee, Judge of Probate for the County of Wayne, on the 10th day of May, 1892, there will be sold at public vendue to the highest bidder, at the western, or Griswold street, entrance to the City Hall in the City of Detroit, Wayne County, Michigan, on Friday the first day of July, 1892, at 10 o'clock in the forenoon of that day, the following described real estate, to-wit: Lot numbered thirty-three (33) of T. W. Palmer's subdivision, of out-lots six (6) and seven (7) and the south two hundred and ninety-two and eighty-five one-hundredths, (292 85-100) feet of out-lot five (5) of the subdivision of the rear part of the Louis Moran farm, according to the plat thereof recorded in Liber 9, page 90 of plats, Wayne County records, Detroit, Wayne County, Michigan, together with all improvements thereon.

Walter H. Stowers, Executor of the last Will and Testament of Jesse Stowers, Deceased.

W. H. Woodbury, Attorney for Estate.

Dated May 12, 1892.

# AN ALARMING STATE OF AFFAIRS

## Crime On the Increase.

For Which Liquor is Largely Responsible.

## A Successful Home Treatment.

Nearly a billion of dollars are annually expended in the United States for intoxicating drinks, a significant fact; and to many persons an appalling fact; and the sad thought of connection with it all is, a large proportion of this enormous amount of money is spent in this way by those persons who can ill afford to do so.

Money that should go for bread and clothing should not be spent in a way that ultimately, invariably brings wretchedness, poverty and woe in its train to the drunkard and his kin.

The nation is becoming diseased through the disease of drunkenness: what shall the remedy be? Various remedies are proposed, among which are high license, to some persons a remedy by which the golden age is to come to America; others fancy that in the entire prohibition of the manufacture and sale of intoxicating liquors the complex problem of strong drink is to be satisfactorily solved.

Drunkenness, however, is not so much a matter for legislation as it is a disease needing medicine, for scientists the world over agree that drunkenness is a disease born of the drink habit, and that it may be handed down from parent to child.

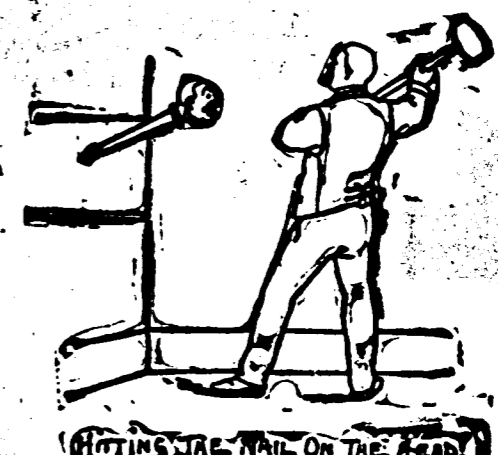
The important question is: Can the desire for, and the habit of strong drink be cured. Alcoholic poison can be eliminated from the system. Thousands of testimonials from the country over testify to the fact that Dr. Haines' Golden Specific will do the work effectively, 'the only infallible remedy for drunkenness—the most marvelous discovery of this present century. In the hands of the government it would accomplish a thousand times more than all her methods for the prevention of crime with moral suasion thrown in. This word of caution: avoid the deadly sanitarium; the majority of which places will take all of your money and give you nothing in return. Be treated at home for positive permanent results, with an effectual yet harmless remedy, at a cost of money within the reach of the most limited of means. It can be given in a cup of tea or coffee without the knowledge of the person taking it.

The half will never be told regarding the merits of Dr. Haines' Golden Specific, as a positive, permanent preventive and cure of the liquor habit," was the remark of an enthusiastic and cultured gentleman the other day. The truthfulness of this remark is attested by multitudinous testimonials. A bold but truthful statement is: Drunkenness is Curable, "but in all the world there is but one cure," and that cure is Dr. Haines' Golden Specific.

There is no disease that yields so inevitably to medicine as the horrible disease of drunkenness to this Specific. Harmless in its effects upon the human system, it invigorates the system and destroys all desire for alcoholic stimulants, while the directions for the home treatment are so simple that a child need make no mistake.

Write Golden Specific Co., Cincinnati, Ohio, for pamphlet descriptive of Dr. Haines' Golden Specific, with many truthful testimonials. This is your opportunity.

While Deputy Sheriff Wilkes, was making his rounds to the different cells in the jail at Cheyenne, Wyo., he came to one occupied by Kinch McKinney, a horse-thief. The deputy had no sooner made his appearance than McKinney opened fire upon him from the cell. Deputy Wilkes, taken by surprise, got out of reach of the bullets and saw that the prisoner was armed with a revolver in each hand. Several of the different attaches of the jail heard the shots and coming up were also fired upon but no one was injured. McKinney fired fifty shots in all and appears to have plenty of ammunition left. At present he is master of the situation. It is a mystery how he obtained his weapons.



HITTING THE NAIL ON THE HEAD

"HITTING THE NAIL ON THE HEAD"

IS WHAT WE HAVE BEEN DOING FOR THE PAST SEVEN YEARS BY KEEPING OR HANDLING NOTHING BUT THE BEST AND FINEST FOOTWEAR.

OUR VARIETY AT PRESENT IS ONLY EQUALED BY THE VARIETY IN WEATHER WHICH IS THE PERQUISITE OF THIS MONTH.

EXAMINE OUR STOCK,

EISMAN & MAY, SHOEBLACKERS, AT 85 GRATIOT AVE.

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NOTICE TO SUBSCRIBERS. Notice to Subscribers:—Subscribers not receiving the Plaindealer regularly should notify us at once. We desire to send every copy delivered promptly.

CHURCH DIRECTORY. Bethel A. M. E.—South Sixth and B. streets, morning service 10:30 a. m., Sunday school 3:30 p. m. Evening services 7:30 p. m. Praise meeting every Wednesday night. Dr. Foster, superintendent Sunday school. Mr. Moriah Baptist.—South Ninth and B. Morning meeting 10:30 a. m. Sunday school 2:30 p. m. Evening services 7:30 p. m. Rev. J. W. Artis, pastor.

Announcements. For Treasurer.—P. Cook is a candidate for Treasurer of Wayne county. Subject to the Republican nomination. For Coroner.—Dr. W. W. Zimmerman is a candidate for coroner of Wayne county. Subject to the Republican nomination.

We Want Agents. The Plaindealer desires agents, correspondents in Muncie, Anderson, New Castle, Marion, Kokomo, Peru, Logansport, Frankfort, Lafayette, Crawfordsville, Lebanon, Rockville, Terre Haute, Vincennes, Washington, Lost Creek, Princeton, Bloomington, Evansville, Greencastle, Seymour, Shelbyville, Greensburg, New Albany, Jeffersonville, Knightstown, Trail Settlement, and surrounding cities. If you know of any one in these places who can be secured, write at once to the Plaindealer, W. F. Patterson, manager, Richmond, Ind., or The Plaindealer, Detroit, Mich.

A WORD FOR OURSELVES.

The newspaper is a force which has grown with the world's civilization. It is ultimately related to every important undertaking which the genius of man has invented or is in the spur of invention. Government and all it implies, science, philosophy, art and religion, find in the newspaper some vital form or expression of life; and it is withal pointing out a thousand different ways to manifest destiny of man. In order to keep a sharp look out for the every changing and the shifting scenes of the passing hours and to record the doings in Richmond and the great state of Indiana, we have suspended the jurisdiction of the beautiful and logical monthly "Amicus" and now offer to everybody in this city and State the Inter-state Weekly Plaindealer, the leading Afro-American journal, which is now in its fourth year old, and in order to keep a sharp look out in the interest of our race, we think it a humble duty to you as well as ourselves, to present to this intelligent community a first class weekly.

Current Topics. The Republican State Convention will make a great mistake if they nominate an Afro-American for Governor of State. To be plain the matter we demand the resignation of the Republican Party. We have deserved the place of an Afro-American Sentinel and the Republican Party has given Hon. Geo. L. Bruce, Jr., a brilliant young man in the great State of Kansas, as an ex-Senator of Hon. B. K. ... are too wise to be mistaken ... and correct their mistakes

and especially the mistakes of prejudice. There is nothing which adds so much to the beauty and power of man as a good moral character. It is his wealth, his influence, his life. It dignifies him in every station, exalts him in every condition, and glorifies him at every period of life. Such a character is more to be desired than anything else on earth. No servile tool, no croaking sycophant, no treacherous honor-seeker ever bore such a character. The pure joy of truth and righteousness never springs in such a person. If young men would give these subjects a careful thought, and imagine how much a good character would dignify and exalt them, how glorious it would make their prospects, even in this life, never should we find them yielding to the grovelling and baseborn purposes of human nature.

Briefs.

—It is an easy matter to appear wise. A fool will appear wise in his own estimation. —Come down on a level and seek the glorious Lord, trust him and obey him, and He will be merciful. —Work has commenced on the Bethel A. M. E. new church foundation. —Mrs. Fannie Croaker, of Cincinnati, spent last Sunday in the city, being the guest of her sister, Mrs. M. E. Harrison. —Mr. Lewis F. Wilson came over from Paris, O., Sunday. —Mr. Wm. Colter has removed to the city from Greensburg, N. C. —Miss Emma Parks visited her sister Miss Verma, at Eaton, Ohio. —A church aid society was organized at Bethel Tuesday evening and a Bible class association for the study of theology, under the instruction of Dr. James M. Townsend. —She had her wedding dress made and then he vanished from sight. —The Lawn festival given Thursday evening, under the auspices of the stewardess board, (a connection of Bethel A. M. E. church) on the beautiful lawn, at the residence of Rev. James M. Townsend, was the grand spring opening, and to say it was a success does not half tell it. Brotherhood brass band furnished excellent music. All the delicacies of the season were served by careful attendants. The "Lawn" was one blaze of light, mirth and social pleasure. It was a success every way. —Ol. Dixon had the contract for tearing down the west portion of Bethel church and with some able assistants he accomplished the task in three days. He promptly settled with his assistants. —Mr. Chas. Goins who is connected with the Pan Handle railroad has been promoted from a \$43 to a \$50 per month position, as train checker.

A special meeting was held at Mt. Moriah Baptist church Monday evening to perfect arrangements for the special prayer condemnation meetings that will occur on May 31st. A large number of leading citizens were out, and on that day the most pathetic prayers will go forth from this edifice that were ever uttered there. The doors will be open from six a. m. until 12 p. m. and at 7:30 on May 31st the greatest and largest mass meeting that was ever held in this city will assemble at this church and Hon. James M. Townsend, the greatest race advocate in America, who is an ex-member of the Indiana legislature, ex-secretary for the foreign missionary of the A. M. E. General Conference, and who recently resigned his position as register of the General Land Office at Washington D. C. will be the principal speaker of the evening. His speech will appear in our next issue and by the way, while Dr. Townsend held his position in Washington, he was not afraid to attack the government and he proved that an Afro-American can be brave and that is what no other so-called race advocate has dared to do. Last Sunday during his sermon he said there had been more murders committed during the present administration than there has been since 1876. We must pray God for an honest prayer. God Almighty heard the Puritans in 1619 and the strong Christian appeals for liberty of our suffering slaves who were released from the shackles in 1863, and now he will hear us if we get down and send up an earnest pathetic prayer for human justice. That's what they call Knabe's cheap store. That is just what we are here for to save you money in your purchases of housekeeping goods, notions, china, glass and tea ware and you will do well to bear in mind that they carry a nice line of suits, pants and hats. On which you save half your money in our notion furnishing goods department. You can always get good bargains remember. Knabe & Son, 600 Main, corner 6th street. Go to Knabe & Son for clothing, for hats, for underwear, neckwear, corsets, hosiery, suspenders. You will save money. 600 Main, cor 6th street.

Pulpit. —Rev. S. M. Smothers, of Kokomo, says the greatest of all blessings is a clear conscience. —Rev. James A. Davis, of Indianapolis, says, if you desire to be beloved, take the hand of the friendless, smile on the sad and dejected, sympathize with those in trouble, strive to scatter around you sunshine and joy. —Rev. J. W. Carr that noble gospel exponent of Indiana, says, let us all try to live and act so that our lives will be a blessing to mankind. Be a Christian. —Benjamin Smith, of Mt. Moriah Baptist church, Richmond, is an able minister, some of his thoughts expressed in words are food for the soul. —Rev. John W. Staunton, of Terre Haute, is the Hebrew spendthrift of our able ministers. —The members of Bethel A. M. E. church, at Indianapolis, can complete themselves for securing such a pleasing logical and eloquent pastor as Alexander Smith. He is a Christian gentleman, being one of those men who honestly believe that religion is love. —Rev. N. L. Bray, of Portland, says

you must stand on the rock with a rod in your hand and then the love of God will come streaming down. —Every man, woman and child will be doing a duty to suffering humanity if they will get down on their knees and pray to our blessed Father in Heaven on May 31, asking him to protect our poor suffering friends, not only in the South, but throughout this wicked world from tortures of all kind from the intense prejudice feeling that exist against us. Oh! Father we all pray thee to wield a Christian stroke of influence so powerful that it will stop these base wicked and pestiferous feeling against us. We only ask to be let alone and treated as human. Our suffering has been great and we as men and women have been patient. If every Christian man, woman and child will get down on this day and offer an honest pathetic prayer, God the great ruler on high will hear us. Do not forget to or neglect this appeal for it is a duty to our suffering fellow people.

About the State.

—James Gee, of Warren county, is the proprietor of an extensive coal mine. —James Pitgan is the proprietor of a grain elevator at Goodland. —Branch Jones has removed from Lafayette to La Porte, where he has opened the only first class barber shop in the city. —William Ferguson is the leader of a fine orchestra at Wabash. —Modoc, located in Randolph county has four stores run by Afro-Americans. —John Douglass is the leading veterinary surgeon at Muncie. —Mr. Harry Imes, of Bloomington, is a lay-delegate to the conference at Philadelphia. Mr. Imes is the leading barber of this college bred city. —Martin Bundy is an extensive farmer at Bountaville. —Jeff Sizemore has erected a fine business block at Marion. —Hon. John D. Kessaly, of Frankfort, has returned to the fold of the Republican party. Mr. Kessaly is an able stump speaker. —Buffton is a city of six thousand and the county seat of Wells county, where the greatest oil field in the world is located and the people of this city do not allow an Afro-American to stop one minute in the city. How is that for bourbon rebellion and by the way Huntington, the beautiful judicial seat of Huntington county, with more than 8,000 inhabitants, has just become civilized, and are allowing Afro-Americans to locate there. There are now four families of African descent in that city. —James King, of Lebanon, is one of the most prosperous stock raisers in Boone county. —Lewis C. Mitchell has purchased a fine wet goods establishment at Terre Haute. —John W. Robinson is the proprietor of a large saw mill plant at Farmland. —John H. Weaver is postmaster at Waver, Grant county, and also proprietor of the largest general store in the town. Mr. Patterson is a blacksmith and Chas. H. Robson is a boot and shoe merchant. This is one of the wealthiest Afro-American settlements in the State. —William Stokes, J. P., is an extensive real estate owner at Muncie. —Mrs. Lizzie Pugh Dougan is the equal of Mme. Sella. —Thos. Sizemore, of Terre Haute, is an expert cornet, mandolin, guitar and violin player. —Miss Lucy Patterson has a large class of scholars at Crawfordville. —Mr. Fred Banks a mail carrier is the chorister at the Presbyterian church at La Porte. This church has the largest and finest choir in the city. This is a white church. —Johnson the puglist has retired from the profession. —Henry Umphrey, of Crawfordville, can make one hundred yards in 93.4 seconds. —Rev. Chas. Gillmore, of Muncie, can jump 36 feet in three straight broad jumps. —John Patterson, of Crawfordville, has a record of 7 minutes 58 seconds for walking one mile. —Mr. Sam Grant, the puglist, of Lafayette can put a sixteen pound shot 41 feet 2 inches. —The Greencastle and Brazil base ball clubs will combat for supremacy decoration day, at Greencastle. Educational. —Mr. Frank B. Allen, one of our leading educators is now manager of the World Publishing company, at Indianapolis. —James H. Thomas is principal at Evansville. —Robert Roberts, of Carthage, is a classical graduate. —Miss Lillian Carter, of Richmond, will teach at Harrodsborough, Ky., next season, which will make her fourth season in the blue grass village. —It is strange that with the number of progressive intelligent people this State can boast of, there is no college of any kind conducted by our own people. We believe a good industrial school in this State would be a success. We can be admitted into any college in this State, and receive our just dues, but Indiana which has the best general public school system in this nation is not supplied with enough industrial schools and we would like to see one started by our Afro-American citizens. We need to educate our hands, for mechanical skill is the greatest boom that can be given to a people. —Mrs. Forte Bazel is the leading pianist at Indianapolis. —Connersville has a brass band. —Henry Hart the old minstrel of Indianapolis, has a dance orchestra, that is second to none in this State. He is called to all parts of Indiana to furnish music for special occasions. His daughter Myrtle, is a fine Italian harp soloist. —Dr. Chairs, of Indianapolis, is quite a violinist. —Edward Robbins, of Muncie, is chorister at the A. M. E. church. Mr. Robbins is a classical vocalist. —Jacob Fiddler has developed into a first class humorist. —Hon. George L. Knox, the popular proprietor of the Bates house

shop and alternate delegate at large to the National Republican convention, is a fine classical reader, he recently appeared in a concert at Indianapolis, and gave an excellent selection from Othello. His daughter, Miss Nellie is also an accomplished reader. —Miss Ollie Gulliver, of Muncie, has developed into a great elocutionist. —Dajlis Pope and P. Lytle, of Richmond, have returned home after a successful season with an Uncle Tom's cabin company, also George Johnson, who has been with Prof. Victor and master Jimmie Johnson, who was out all last season with a dramatic company. —Mr. Gus Hall will travel next season with a minstrel company. Mr. Hall is the popular author of Indianapolis.

Toledo, Ohio.

Toledo, Ohio, May 22.—Miss Etta Moxley will leave for Saginaw, where she will spend a few days with her friend, Miss Pearl La Van. —Mr. Isaac Grassam has left our city for his home in Adrian, Mich. —Miss Harris, the sister of Mrs. George Fields, left our city for her home in Xenia. —Mrs. John Brown, of John street, spent a few days with friends in Piqua. —Mr. John Brown, also spent a very pleasant trip in Detroit, Mich. last week. —Miss Fannie Gear, of Delaware, is the honored guest of Miss Lyda Revels, of Canton avenue, and expects to make this her home. —Mr. Sniffer, of Jackson, Mich., is visiting his cousin, Mrs. W. Goodall, and expects to reside here for the future. —Mrs. John Tate has returned home from Omaha, where she spent a very pleasant visit with her daughter. —Mr. John Tate is expected home this week to spend a few weeks with his mother. —George Jackson, the son of Mrs. Frezher, died May 18th; was buried Sunday afternoon, May 22nd. The funeral sermon was preached at the Third Baptist church, by the pastor, Elder Dyer. The friends wish to sympathize with the family. —The pastor of the A. M. E. church Elder Ross, returned home from the South, but has gone to Philadelphia, to attend conference. —Mr. Frank Wright an old citizen of our city, died May 5th. He was a member of the A. M. E. church and was well thought of by every one. —Mrs. Lee an old citizen of our city, died May 17th, and was buried May 18th. Her age was 70 years 4 months and 16 days. She leaves three sons, and one daughter. —There will be a humorous concert given at the Third Baptist church, May 31st, by the Sons of Kings and daughters. —Mr. Charles Porter, a well known citizen of our city, dropped dead at his home in Windsor. —There is a wedding whispering around that we all are anxious to see. Look out! —Mr. Webb, of Detroit, Mich., made Toledo a fying visit aist week in interest of the Plaindealer. Every one seems anxious for the Plaindealer, as it is a good newsw paper, it ought to find ready sale, and we hope all those who have been kind enough to give their names will be ready for the paper Saturday, and we will try to make it once more the success it used to be in our city. —Mr. Geo. Hopper, from Zanesville, Ohio, is visiting in the city. —Mrs. Jones will be home this week to visit her mother, Mrs. Williams. Sick List. —Mrs. Joe Dallas, of Michigan street, is indisposed. —Mrs. Gilmore, of Germania street, is seriously ill. —Quarterly meeting will be held Sunday, May 29th. E. B. C.

Toledo, Ohio.

Toledo, Ohio, May 17.—For the past month or more the churches and various societies have kept the people well entertained; but on May 12th, the "May Carnival" by Amazon Lodge No. 4, F. and A. M. eclipsed all that has been given here in many a day in points of attendance, entertainment and otherwise. A well rendered program of twelve numbers was given and the vast multitude were refreshing themselves at the tables. The refreshments were insufficient to half accommodate the buyers. In the annex hall the young folks were enjoying themselves in the skip of the light fantastic. As an inducement for selling tickets several prizes were offered. Among the prizes won was an hundred and eighteen piece, English china dinner set, by Mrs. W. E. Clements; a beautiful masonic charm by Mr. John Dent, and a Masonic apron by G. U. Highwarden. The committee who conducted the entertainment to success, consisted of G. U. Highwarden, W. E. Clements, A. M. Woods, Jno. C. Fountain and Jno. Tandy. The net proceeds were fifty odd dollars. So pleasing was the affair that the leading daily papers of the city spoke in high terms of the carnival, and it is now a household chat. Not quite two months ago the lodge was renting of the Odd Fellows, desiring to secure a home for themselves a committee of Messrs J. H. Watkins, W. E. Clements and A. M. Clements, set about to secure a home. After viewing several places they secured a magnificent hall at 606 Summit street, which was furnished according to direction with all modern improvements. The main hall will accommodate two hundred people, with an anti-room of sufficient size to all purposes.

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Before you order an Electric Belt, send your name and P. O. address and I will send you free by return mail our little book, "Con-densed Common Sense" and Money Saver, or be your own Doctor." This book has proved a fortune to thousands of both sexes, as it tells them how to cure themselves at home and save doctor's bills. Send today to Dr. J. Charles, Richmond, Ind. (Mention this paper.

Urbana, Ohio.

Urbana, O., May 24.—Afton son of Wm. Stewart, while cleaning J. Slaughter's barber shop suddenly took a fit Tuesday and fell against the stove. He was severely burned before he was rescued. It is rumored that one of our Urbana belle's and a prominent young gentleman of Springfield, will soon travel the same road as one. If this report is true we sincerely hope that their life will prove to be successful. Sherman Cleveland and Wm. Black, formerly of this city, but now of Keaton, came down Saturday to see old acquaintances. D. Boyd has started a new livery stable and desires the patronage of the public. S. Hill came up from Springfield, Saturday on a little tour. Jerry Thompson a highly respected citizen, of this city, died Saturday at 6 P. M., of complications of diseases. Funeral services were conducted by Rev. Palmer. The bereaved family has the sympathy of their friends. —The "Clever Comedy Co." which has been playing at "Bennetts opera house" for ten days, decided to give to the prettiest colored girl Saturday night a diamond ring. Miss Lucy Hawkins was the lucky one in being selected as the prettiest young lady. —Mrs. Rev. Smith, of Zanesville, is visiting her mother, Mrs. J. Nooks. —Rev. Palmer and Rev. Woodson, of Mechanicsburg, exchanged pulpits Sunday. —Rev. Woodson preached two very eloquent sermons and was greeted by a large congregation. —It is reported that several of our barbers are violating the law by shaving customers on Sunday, and if such is true we sincerely hope that they will be brought to justice. —Ed. Gant, of Springfield, spent Sunday in this city. —Mrs. D. Wickers, of Troy came over Monday to attend the funeral of Jerry Thompson. —Mrs. Chas. Penny has returned from Hartwell.

Mattoon, Ills.

Mattoon, Ill., May 22.—Mrs. Brown, of Terra Haute, was in Mattoon, and returned with Mrs. L. Archey, her daughter-in-law to visit a few days in the Terra Haute, Ind. —Mr. Wm. Huffman and wife, went to Charleston, Ill., Sunday. —Mr. Ward is visiting her sisters, Mrs. Brooks and Mrs. Powell, in Mattoon. —Mr. H. N. Rankins, of Memphis, is in Mattoon, for a few days only, he gave an interesting lecture Sunday night on the condition of the Afro-American, with thrilling narratives and facts in Southern history. He is on his way to Ohio where he aims to commence a work in the defense of the race. —Mrs. Ida Bass's funeral took place at the A. M. E. church on the 18th. She died at Indianapolis, Ill. Mr. Jacob A. Anderson, her father, wired to know when they would start with the remains and as the answer was her mother took the big 4, by way of Paris, Ill. After her departure, Mr. Anderson received word that the corpse was coming on the I. C. R. and would reach Mattoon at 7:5 p. m. He then wired to catch his wife at Paris, being five minutes too late, they wired her at Farmer City, where she had got in a buggy to drive 7 miles across the country. When the conductor got the telegram he called her back, sending her to Paris, from where she arrived at Mattoon on the 10 o'clock train, to met her four son-in-laws and daughters with grief of Ida's death. Mrs. Barnett, of West Superior, could not get here in time. Miss Mabel Anderson, at Knoxville college, could not reach home. It is well to note here that the Bass and Anderson stock are a live people in Christian principles, hence the grieving family is named. Jacob, Jeremiah, Isaac, and Joseph, their mother and all four of their wives were named Mary.

LADIES

When you want to buy your new hat, remember that M. A. KIELROB always keeps the largest stock and best assortment to select from. New styles and novelties of millinery, she gets them as soon as they appear in the market, she sells at very low prices; you should go and be convinced. RICHMOND, IND

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H. D. CHAPIN'S MUSLIN UNDERWEAR STORE. Night Dresses, Skirts, Drawers, Chemises, Corset Covers, Misses' and Infants' Wear. Just Received, SHIRT WAISTS from 50 cents to \$3.00. Children's New Line of Mull Hats and Caps. Also Black Silk Skirts. H. D. Chapin, 23 N. 9th St. Richmond, Ind

MEDICATED AIR Dr. Teague's New Remedy Cures Catarrh, Asthma, Throat and Lung Diseases. Has no equal for Sick or Nervous Headache. Dr. Teague's Famous Lung Balm Cures Coughs, Colds, Sore Throat, Hoarseness, Diphtheria, Whooping Cough, and all Throat and Lung Troubles, and is a Specific for La Grippe. Dr. Teague's Eye Salve is warranted to cure Disease of the Eye, Granulated Lids and Weak Vision. In connection with Medicated Air for the cure of Catarrh it cannot be beat. A better remedy, cannot be found. Dr. Teague, the Throat and Lung Specialist, treats all Peculiar Weakness and ailments of Women. For Purity and Freedom of Use DR. TEAGUE'S OBLITERATOR, OR POWDER, has never had an equal, imparting a delicate softness and transparency to the arms, face and neck which can not be obtained by the use of any other. If your Druggist does not keep it, address MEDICATED AIR AND DRUG CO., 189 Ft. Wayne Ave., Richmond, Ind., U.S.A.

Covington, Ky.

Covington, Ky., May 24.—The members of St. James A. M. E. church are preparing to have a May fair from the 25th of May to the 2nd of June. The G. A. R. will have their annual sermon delivered to them Sunday the 29th at Odd Fellows hall. Epworth league meets Wednesday May 25 at the M. E. church. Miss Clara Stepp has returned home from the State university at Louisville, Ky. The members of the M. E. church are well pleased with their new pastor, Rev. Evans. That a colored man is not wanted in the Covington pool (nuisance) rooms is evidence in the decision of a jury in the case of J. M. Bojer, vs the pool room. Bojer went into the pool room some time ago and was forcibly ejected. Bojer brought suit for \$5,000. It took the jury less time than it takes to write this article, to decide that a Negro has no rights that a pool room man is bound to respect. J. E.

Dayton Ohio.

—Rev. Artis and wife, of Richmond, Ind., were the guests of Mrs. Sellers last week. —Miss Laura Matthews, of Sprague street, is quite ill. —Madame Rumor has it that one of our Dayton belles is to soon to visit Hymen's altar accompanied by a promising young M. D., of Baltimore, Md. Watch this column for particulars. —Mr. John Young was on the sick list last week. —The mite supper given by the Christian endeavor society of Zion Baptist church last Friday, was a booming success. —The U. B. P.'s gave a grand entertainment at Odd Fellows hall last Thursday. —E. T. Sherman and Rev. Jackson were in Cincinnati, last Saturday on a business trip. E. B. M.

St. Paul, Minn.

—Mr. Andrew Bush, after spending some months in St Paul in search of health, finds our climate doesn't agree with him and left on the 19th for New Bedford, Mass., where his parents are. —Mrs. W. H. Parker was taken very sick two weeks ago with paralysis. Age about 70 years. The home of Mr. and Mrs. C. Wilkins has been made sad by losing another son. He was 10 years of age and died May 14th. Funeral May 16th. Wool—"Do you believe actors should marry?" Van Pelt—"Most certainly not; judging from the sons of actors I have seen on the boards." "Johnny, it isn't right for you to make your little brother haul you in his wagon all the time." "H'm. He has the fun of ownin' the wagon, don't he?" "I can't take 100 words a minute," said the stenographer. "I often take more than that," said the other in sorrowful accents; "but then I have to. I'm married." "Miss Greathead—"I think you were foolish to throw Jack Stuyvesant over." Miss Nohead—"You wouldn't if you saw his family jewels. Not one of them is in style." "I am going to start my boy in life as a maker of weather-vans," said Parley. "What an ideal!" "Yes. In that business one gets to the top at once, don't you see?" A newspaper writer asks the question, "Why is it that a young man will sit beside a young lady for hours and yet say hardly anything to her all the time?" We venture to suggest that perhaps he is too polite to interrupt her.

# FASHIONS FANCIES

A physician who has a great deal of experience, says that a glass of lemonade without sugar, before going to bed, and another on rising in the morning, about half hour before breakfast is preferable to calomel for biliousness and better and more efficacious than Congress and Hunyadi water. Lemons should never be eaten clear, but always diluted with water.

The girl who has been starving herself from the mistaken idea that impoverished blood will be a potent element in producing a good complexion, will probably be glad to hear that the latest opinion of the physicians is that generous feeding is a necessity for brilliant color, and good looks. And that instead of three meals a day, a healthy woman should enjoy five. The best thing taken just before retiring, that the blood may be drawn from the head in promoting digestion and sleep more readily induced.

Cheap fabrics and machine work have contributed towards making mending as practised by our grandmothers one of the "last arts". Many women argue with reason that their time is worth more devoted to some other purpose and when cloth is cheap they can better afford to buy new than mend old. And yet the darning needle still has place among women's belongings. There is something very wholesome about a dainty, finely darned pair of stockings and every growing girl should be taught to darn with all the dainty stitches of the art.

Darning is essentially a lady's occupation, akin to embroidering. In darning and gentleness of touch, it requires skill and judgment to select the thread which should be a trifle coarser than the web of the stocking or in the case of cloth, than the web of the goods. When a cloth may be easily unravelled it is best to darn it with the ravellings, unless it is in a place where more than ordinary strain falls on the goods. Thick cloth should be darned between the layers and when done by a skillful hand and well pressed, the work becomes almost invisible.

A darning case fitted out with a pretty olive wood egg to hold under the stocking, a long narrow cushion of darning needles, cards of various colored wools and cottons, and all the necessities for the complete outfit of the darning, is a useful present for a growing girl, and one that she should be instructed to use faithfully.

One half of the misery of life, at least, if not more, comes to people from not being able to make both ends meet, and yet a great deal of this parking care and worry of mind is unnecessary. For instance, what is more useless than the frantic struggle which some people make to keep up appearances which their means do not warrant? It is pitiable to think of the straits to which these misguided people are brought in order to appear what they are not, and how seldom they fool anyone else but themselves. Yet half the world are spoiling the good times they might have in the station in which it has pleased Providence to place them by vainly striving to appear fitted for some other. Truly man with all his intellect is a complex creature and tangles himself voluntarily, it would seem, in a net of his own weaving.

## PERSONAL AND IMPERSONAL

—Robert Spencer, of East Liverpool, O., is a clerk in Repl's grocery store.  
—G. Taylor is motor man on the new street car line at Sandusky, O.  
—An Afro-American league was organized at East Liverpool, Ohio.  
—The Star of Zion is to be located at Pittsburg, Pa., also the Book concern of the Zion M. E. church.  
The graduates of Hampton Normal Institute, a school for colored girls, are co-operating with Mrs. Paul, lady manager for Virginia, in the endeavor to secure a complete exhibit of the progress of the race. Several fine plants of the Virginia creeper, taken from the entrance of the celebrated Jura caverns, will be sent next week to the women's building.

Mrs. F. Green, of Charlottesville, Va., was supposed to be dead, and every preparation had been made for her funeral when she suddenly arose from her trance and disappointed the undertaker, and made her friends happy.

In the Courts.  
Edmund Dietz has begun a suit in the Superior court, room No. 2, Indianapolis, for the appointment of a receiver for the World Newspaper company. Mr. Dietz alleges that he is a stockholder in the company, that it owes him money and that it is insolvent and weighed down with two mortgages, and finally, that its property is being wasted by the management and is practically abandoned. By agreement of all the parties concerned, Judge Harper has appointed Newton Todd, (white) receiver of the World Publishing company.

The most important case in the circuit court (Gainesville, Fla.) occurred recently, the case of Wm. Brice Reed, company for \$20,000 damages for loss of leg and injury to foot. The accident occurred in March at Silver Spring Park. King & King appeared for the plaintiff and W. W. Hampton for the railroad company. The verdict of the jury was \$10,000 damages.  
—Chicago, Ill.—For the second time

within a year the "2-11-41" gig was pulled from the Kentucky wheel on the 10th, and the policy players of Chicago beat the lottery company to the tune of \$65,000. It was the most remarkable drawing ever made, according to old policy players, inasmuch as the three combinations universally played came out. These combinations or "gigs" were 3-11-33, 4-11-44, 5-11-55. It is estimated that this would not occur again in 29,000,000 drawings.

—Dr. Peter W. Ray, of Brooklyn, was recently elected treasurer of the Brooklyn college of Pharmacy and the Pharmaceutical Society and also a delegate to the American Pharmaceutical association.

—Prof. McCoy, United States minister to Liberia arrived at Morocco March 26th and presented his credentials to President Chesseman on the 29th, and was cordially received.

—James Vaughan was drowned in a pond near Hopkinsville, Ky., in which he was fishing recently. The water was deep and cold, and he had gone far out to spread a seine, when he was suddenly taken with cramps and sank. Later on his body was recovered.

—Afro-Americans have been great sufferers because of the floods in Arkansas, Mississippi and Louisiana.

—The newly elected bishops of the A. M. E. church were ordained Thursday afternoon May 19th.

—Rev. E. W. S. Hammond, of Kentucky, succeeds Rev. A. E. P. Albert, as editor of the South Western Christian Advocate for the next four years.

—Gainesville, Texas, has organized an Afro-American Democratic club.

—Thomas Stanfield, an Afro-American mail carrier, has been jailed at Atlanta, for tampering with the mails.

—The house of Thos. Moore, standing in the flooded region just back of Brooklyn, Ill., was burned the forenoon of May 20, and Mrs. Moore and her child were drowned while attempting to escape.

—The A. M. E. Zion conference on Wednesday night the 18th, presented the retiring editor of the Star of Zion, Mr. J. C. Dancy, with a handsome gold watch on Wednesday night last.

—St. Johns A. M. E. church of Norfolk will have a new \$5,000 organ.

—Rev. G. W. Clinton, of Pittsburg, was chosen editor of the Star of Zion.

—At the twenty-fifth Annual Council of the Diocese of Nebraska, which met in Trinity Cathedral, this city, on Wednesday and Thursday of this week, the Rev. John A. Williams, of St. Philip's Episcopal Church, was elected Assistant Secretary of the Diocese.

Miss May V. Dandridge is bookkeeper and cashier in one of the largest stores in Akron, Ohio, and has the confidence of her employers and the people in general.

### A BYSTANDER'S NOTES. Continued from Page 1.

ations seven millions of our fellow citizens are arranging for a day of fasting and prayer throughout the length and breadth of our land that God—our God, from whose teachings has sprung the earth-illumination thought of the universal brotherhood of man—will incline the hearts of the American people to do justice to those whom American slavery debased, and to whom our Christian civilization denied all the rights of man; who were forbidden by law the sacred ordinance of marriage in one-third of the states of the Union, whose eyelids were sealed in impenetrable darkness, lest they should learn the lessons of liberty hidden in the words of Jesus of Nazareth; who were denied the right of self-defence, legitimate love, a family name, possessory power—everything, indeed, that civilized man holds dear save what the grace of the master might permit them to enjoy.

This people freed in the Province of God, as the result of a bloody war, but left to meet in poverty and ignorance, unsecured and unprotected, the ruthless spirit which had drenched the land in blood to perpetuate their enslavement and degradation, after twenty-seven years of patient endurance of the wrongs attending a precarious and dependent semi-freedom come now with one accord to the God whom for generations they besought with secret, fear-muffled prayers to give them liberty and invoke His intercession to secure for them from the white exemplars of American Christian Civilization, equal opportunity, equal right, and adequate protection under the laws of the great Republic, in the exercise of all legal privileges.

While you are here counseling of the things of God, a thousand Christians, dark-skinned indeed, but with the high courage of discriminating freemen, refuse to sing a hymn which the Christian church with unconscionable mockery dedicated to the praise of liberty when the winds that swept our country's plains bore to the ears of a wondering world the moans of enslaved millions, and her mountains echoed with the baying of the hound on the trail of the fleeing fugitive. They declare that they cannot as Christian freemen of right entitled to the equal blessings of liberty and justice, chant the glories of a land which had been to them so harsh and cruel a stepmother, and in which to-day their people suffer injustice and oppression which make one wonder whether Christianity is indeed an element of civilization of which we boast.

This is no light matter. These are not enemies of the country, but lovers of liberty and intelligent believers in justice and righteousness as defined by Jesus of Nazareth. They are the sons and daughters of those Christian martyrs who waited with dauntless faith through the long black night of bondage for the coming of the promised "Jubilee." As such, while they do not want a freedom they do not share, they join with streaming eyes in the stanza they have changed to an invocation:

"Our Father's God to Thee,  
Author of Liberty,  
To Thee we sing!  
"Make Thou our country bright

With Freedom's holy light,  
Great God, our King?"  
This people are our brothers, sons of the same great Father, believers in the same Christ. They are almost one-eighth of our population and joint heirs with us of American citizenship, for which their blood has freely shed, and whose preservation was only secured through the valor of a quarter of a million dusky sons who sought and bled to maintain the liberties of the people who had given them only stripes and oppression.

They are black—more or less; we are white, outwardly at least. They have never done us harm. For 250 years we wrought upon them every evil that the unregenerate heart could devise. Their patience, forgiveness and desire for peace with those who have despoiled them is unprecedented in the world's history. It can only be accounted for by the effect of the Christ-spirit in restraining the natural inclination. Our conduct toward them could not be expressed by the father of Methodism in that outburst of graphic horror, "the sum of all villainies!" When this relation ended, we gave them liberty—we could not do less for those who had preserved ours—but took care to provide that they should have no security for protection in the rights professedly conferred upon them.

It is a matter of public report endorsed by one, at least, of its leading officials, that colored members of the general committees of our own church are entertained at a public hotel in the city of New York, only on condition that they shall not sit at a public table except in company with some of the bishops or leading officials of the church.

It is a matter of report in our own church journals that one honored official of the church was unable to obtain a meal in a Southern town because the editor of one of our church "Advocates" was in his company. It is—or should be—well known to every member of this General Conference that the life of this same editor was recently threatened by a sleeping car which he had bought and paid for.

It is, or should be, known to every member of this body that in several States of the Union a man or woman having a trace of colored blood is not permitted to ride in the same car with white person except in the capacity of a nurse to a white child or invalid.

And now, this people whom our Christian Republic wronged for so many generations by enslavement, and then mocked by the promise of freedom, shorn of all means of securing its exercise, proposed in this year of our Lord 1892, to meet in their various places of worship throughout the land on the 31st day of May and pray the Christian's God to shelter and protect them from the cruelty, the oppression, the injustice, the barbarism of the white Christians of the great Republic!

In all history there is no grander picture—no more impressive spectacle. A race oppressed, despised, and condemned by those who claim to be the special exponents of Christian light and truth, instead of appealing to violence or staining the blessing already received with blood, stretch forth their hands and lift up their voices to God in earnest prayer that He will incline the hearts of white Christians in our land to justice. They do not ask for favor, only for equal right, equal opportunity, equal security, equal chance to assert their manhood and maintain their rights. It is at once the most marvelous miracle and grandest triumph Christianity has witnessed since Mary's son triumphed over death on Calvary! Is there need of this appeal? What are the facts?

No intelligent Christian can be ignorant of the fact that in all our land the prejudice of race is so strong as to constitute a serious burden and disadvantage to anyone having a traceable admixture of colored blood. So terrible is this curse that in our Christian land the greatest blessing next to life itself is to be born white. So intense is the sentiment upon this subject that there is hardly a white member of our honorable body who would not prefer death to a black skin even for the remainder of his expectancy of life. What is this? Not from any sense of inferiority, for such a thing could not be in such a case. Each nature would remain the same, but every man would feel that Christian civilization has only scraps of pity for the colored man, whose doom he would thus be compelled to share. From such a sentiment only justice can be expected, and this tendency, instead of being urged, as it often is, in excuse of wrong, should be kept ever in mind as an insidious temptation to evil. That this sentiment is plainly in conflict with Christian truth there can be no question, since no man has yet been base enough to stand up before a Christian congregation and thank God for the inestimable blessing of a white skin. How does this tendency find expression?

There are three rights which are of paramount importance to civil and religious liberty. To their assertion is due all the blessings which have flowed from or attended the spread of Protestant Christianity throughout the earth. Take them away and the world must perforce slip back into the darkness of the Middle Ages. They are the rocks upon which civilization is founded. They are (1) free speech and unrestricted co-operation in all lawful ways in matters of personal faith, individual right, and the public welfare; (2) the right of self-defence and adequate protection of the law in the due exercise of all legal privileges; and (3) the right to be tried and convicted in a legal tribunal for all offences charged, and that the same responsibility shall attach to crimes committed by or against one class of citizens.

In one-third of the States of this Union the man who advocates equal rights for all citizens of the United States does so at the peril of his life. Freedom of speech, so far as the rights of the colored man is concerned, is hardly more permitted than in Russia. Fraud, intimidation, and even murder are openly excused if designed to prevent the colored man from securing the free exercise of his legal rights as a citizen of the Republic. The colored man who defends his life against the white man's violence or his home against his lust is doomed, while the law is so administered as

to punish his offenses with a barbarism which shocks the sense of justice when compared with the lenity shown to white violators of its precepts. In a quarter of a century only two or three white men have been executed in a dozen states for the murder of a colored person, and not one, so far as can be learned, has ever been punished for the ravishment or seduction of a colored woman. Yet these are crimes of almost daily occurrence. Indeed, during these twenty-seven years of semi-freedom there has hardly been a single one that has not witnessed the killing of more colored citizens by white men in these States than there are days in its calendar. The aggregate of such known and signable killing is one of the most appalling pages in history. It is altogether safe to say that not one in a thousand of the slayers have been punished—probably not one in five thousand.

Such a universal failure of justice and denial of legal right to one class of the citizenship of the country is but a natural complement of another wrong, which, though less harmful in its results, is so much more shocking in its evident brutality as to have commanded even more attention from the race subjected to them. Within the short space of sixteen months last the public press has heralded to the world the fact that nine colored men have been burned alive by American mobs, that two have been flayed alive and nearly two hundred hanged or shot by bands of lynchers with scarcely more fear of legal responsibility than if their victims had been cats and dogs, rather than human beings with souls and citizens with rights. These acts, as the appeal set forth by the colored people of the land truly says, are "not infrequently perpetrated in the shadow of churches whose ministers are, perhaps, overawed by the prevalent passions of their communities, or worse, their consciences are seared, their ears are deaf and they fail to hear the voice of their brother's blood when he cries to them from the ground."

Because of these things which make the heart stand still with fear that some reluctant wave of barbarism is about to engulf and overwhelm the civilization of which we boast, this people, the long-suffering victims of Christian oppression, propose to invoke Almighty God—to do what? This people, whose inferiority and capacity of civilization has been urged as an excuse for such barbarities, by this action sets an example to all the Christian world which it would be well for civilization and the cause of Christ if other people would follow. In their hour of tribulation they propose to meet in their churches, draped with mourning emblems, and "devoutly pray to Almighty God."

"1. That if it is our fault that the hearts of our fellow countrymen are so cruelly turned towards us, He will show to us the evil and give us wisdom to remove it.

"2. That our white fellow citizens may be made to see that the only security for republican institutions is to be found in the observance of law by all, however powerful, and the extension of its protection to all however weak."

Could nobler subjects inspire a people's petitions or an oppressed race assume a grander attitude than on their knees appealing to God to mediate between them and the authors of injustice they suffer, in order that righteousness may prevail; in our common country? Can there be any doubt that when seven millions of believers thus humbly and submissively prostrate themselves before Him, our God will hear them? Already in our land He has shown Himself no respecter of persons. The pride of the master, at whose demand the slave was denied all rights of common humanity, and of the instruments by which emancipation was wrought, has alike been humbled. The lesson was plainly taught to all who are willing to read the story of our past with candid minds, that God controls the destiny of nations and peoples; that He is on the side of justice against oppression; that He can lift up the weak and pull down the strong. Does it not teach that He will hear those who cry unto Him out of the darkness?

And now, men and brethren, let me ask,—Is the Methodist Episcopal Church ready to respond to this appeal? When the colored citizens of the United States on bended knees shall ask God to turn the hearts of white American Christians to righteousness and justice will the Methodist Episcopal Church respond "Amen?"

Will the board of bishops ask that the churches throughout the land echo the prayer of the oppressed: "Oh, God, if the fault is in us, show us the evil, and give us wisdom to remove it?"

Will the general conference intermit its routine work upon the 31st of May, and with the colored Christians of the United States fast, and pray that God may lead our nation in the path of righteousness and incline our hearts to do justice to all his children?

I do not forget the stand of Methodist Episcopal Church took on the subject of slavery, and I do not doubt that the years of unprecedented prosperity which followed were the evidence of God's blessing on its faithfulness. But the present instance is somewhat different. It is our wrong, our own apathy, our own unconscious cruelty that we must condemn. It is easy to be kind; pleasant to give alms; not difficult to pity and pray for the unfortunate; but it is hard, terrible hard, to be just, especially to the weak. Are the white Christians of America willing they should have mercy. We do not want them burned, or shot, or hanged, or beaten with stripes. These are unpleasant things to think about. But are we willing that they should have justice—that they should occupy the same plane of right of liberty and have the same security in the exercise of their legal privileges as the white citizens of the United States?

I know these are unpleasant questions, but the rights of man have no more regard for the equality of Christians than the repose of nations. This is exactly what seven million colored Christians will ask God to give them; and every white Christian, and especially every member of the Methodist Episcopal Church

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Because justice is the foundation of His throne, and slavery was the very essence of injustice. "Let my people go!" was the sole condition of which victory was granted and the Nation saved. To-day the same people implore the same just God to cure to them justice—equal right, equal liberty, equal opportunity, and equal security—in the land where they have so long waited for His promise.

The questions this strange spectacle represents for our consideration are: 1. Whether the peace of the United States and the grant of National citizenship are of any significance of value in securing to the colored citizen life, liberty, equal opportunity, and the equal protection of the law. 2. Whether Christianity has sufficient vital force to require the body of white believers to do justice to a colored Christian people, who have long been subject to their control, and were for two centuries and a half the victims of almost unprecedented wrongs, perpetrated under the flag of the Republic and under claim of divine right to oppress?

These questions are of the utmost gravity both as affecting the future of free institutions and the progress of Christianity. Is the American people able and willing to protect the lives and liberties of American citizens on American soil? Have the white Christians of the United States sufficient faith in a God of justice and Righteousness to demand equal right, equal opportunity and full protection for every child of the common Father in our land, regardless of race, color, or previous condition?

God grant that the answer may be in consonance with justice and the right, and that the Methodist Episcopal Church, true in the past, both to God and liberty, may not falter in her response to the appeal which Christian fellowship and National citizenship are making for equal right, equal liberty, and adequate protection from violence and terror in the Christian land.

ALBION W. TOURGEE  
Pres't National Citizens' Rights Association, Mayville, N. Y., May 21