



Questionnaire for

The College Blue Book® 1999

27th EDITION

Institutional Research
Director of ~~Admissions~~
Oakland Community College
~~George A. Bee Administration Center~~
~~2480 Opdyke Road~~ 27055 Orchard Lake Rd.
~~Bloomfield Hills, MI 48304-2266~~
Farmington Hills, MI 48334

Questionnaire Mailing Address if different than above:

School Name, address as printed in book:
Oakland Community College
George A. Bee Administration Center
2480 Opdyke Road
Bloomfield Hills, MI 48304-2266

Telephone: (248) ⁵⁴⁰~~544~~-1500

Admissions:

Fax: (248) 544-1841

Toll Free:

E-mail:

Web Site: WWW. OCC. CC. MI. US

DESCRIPTION

This public two-year college is one of 5 branches of the ~~_____~~ 1965
Oakland Community College. It was opened in 1971. The
college operates on the semester system and offers 2 summer
terms. The college offers both day and evening programs. A
full range of college programs is offered in liberal arts
and business. There are also fine arts and cultural
programs, and courses in Business Information Systems,
Ceramics and Art, and Photography. The school is accredited
by the North Central Association of Colleges and Schools.
The faculty includes 292 full-time and 531 part-time
members. 290 565

Narrative Descriptions -- Continued

24-01675 5 Oakland Community College, Bloomfield Hills, MI

Page 2

ENTRANCE REQUIREMENTS

Open enrollment policy; accredited high school graduation or equivalent; non-high school graduates 18 years or older may be admitted; students are required to take ASSET upon acceptance to school.

COSTS PER YEAR

~~1,410~~ ~~1,380~~ (\$18/credit) district resident tuition; ~~2,340~~ **2,385**
~~79.50~~ (\$78/credit) out-of-district; ~~3,270~~ (\$108/credit)
out-of-state. **\$3,345 (\$111.50)**

COLLEGIATE ENVIRONMENT

The George A. Bee Administration Center, also known as the District Office, serves as the administration office for the College, occupying a 9-acre site on Opdyke Road in Bloomfield Hills. Collegiate administrative support and operational services are housed here to help the College operate more efficiently. The central location offers another convenient point in the county for the provision of student and community services.

Learning is the primary mission of OCC. Classes are organized in a variety of patterns, classes utilize lecture, demonstration, and student-faculty interaction. In numerous program areas, shop, laboratory and clinical settings augment and reinforce the instructional program.

COMMUNITY ENVIRONMENT

Please supply data if applicable

BRANCH CAMPUSES

Auburn Hills Campus, 2900 Featherstone Road, Auburn Hills, MI 48326-2845, (810) 340-6500; Highland Lakes Campus, 7350 Cooley Lake Road, Waterford, MI 48327-3000 (810) 360-3000; Orchard Ridge Campus, 27055 Orchard Lake Road, Farmington Hills, MI, 48334-4579, (810) 471-7500; Royal Oak Campus, 739 South Washington, Royal Oak, MI. 48067-3898, (810) 544-4900; Southfield Campus, 22322 Rutland Drive, Southfield, MI, 48075-4793, (810) 552-2600; Pontiac Center, 17 South Saginaw Street, Pontiac, MI, 48342-2227, (810) 340-6785.

Change all (810)
to (248)

The College Blue Book® 1999 — Tabular Data

24 01675 5 Oakland Community College, Bloomfield Hills, MI

Page 3

A. OFFICERS



President: 1 _____
 Admissions Officer: 2 _____
 Registrar: 3 Dr. Maurice McCall
 Chancellor: 4 Richard T. Thompson
 _____: 5 _____

B. GENERAL INFORMATION

Type of School: A Art/Music
 B Bible
 C Four-Year College
 D Graduate
 E Military
 F Professional
 G Seminary/Rabbinical
 H Technological
 I Two-Year College
 J Two-Year Upper Division
 K University

C. Affiliation: Public

D. 1. Sex: M Men W Women C Coed
 2. % of campus facilities accessible to physically disabled 100 %

E. Calendar System: A 4-1-4
 B 4-4-1
 C Early Semester
 D Miscellaneous
 E Quarter
 F Regular Session
 G Semester
 H Trimester

F. Summer Sessions: 2

G. H.S. Units Required: Diploma or equivalent, 16 Total

H. Entrance Exams: A ACT
 B ASSET
 D DAT
 E Entrance
 F GMAT
 G GRE
 I MAT
 J MCAT
 K TASK
 L LSAT
 N NTE
 O OAT
 P PLACEMENT
 S SAT I
 T SAT II
 U TOEFL

I. Scores: _____

J. % Accepted: 100

K. Admission Plans: A Advanced Placement
 B Deferred Admission
 C Early Decision Plan
 F Early Admission
 H Early Action
 M Midyear Admission
 O Open Admission
 R Rolling Admission

L. Appl. Deadline: _____

M. Application Fee: None

N. Tuition: \$1,280 (\$48 per cr) district, \$2,340 (\$78 per cr) out-of-district, \$3,270 (\$109 per cr) nonresident

O. Enrollment: F.T. 1 24,947 5,675 P.T. 2 19,935 13,562 Grad 3 _____ Evening 4 _____

P. Faculty: F.T. 1 290 292 P.T. 2 531 565

Q. Student/Faculty Ratio: _____

Tabular Data -- Continued

R. Scholarships: _____

S. % receiving Financial Aid: 40

T. Dormitory Housing: None

U. Library Holdings: 594,473

V. Regional Accreditation:

M	<input type="checkbox"/>	Middle States Association of Colleges and Schools
E	<input type="checkbox"/>	New England Association of Schools and Colleges
G	<input checked="" type="checkbox"/>	North Central Association of Colleges and Schools
N	<input type="checkbox"/>	Northwest Association of Schools and Colleges
S	<input type="checkbox"/>	Southern Association of Colleges and Schools
W	<input type="checkbox"/>	Western Association of Schools and Colleges

W. Professional Accreditation:

01	<input type="checkbox"/>	AABC	11	<input type="checkbox"/>	ACEHSA	21	<input type="checkbox"/>	AQpA	31	<input type="checkbox"/>	CCE	41	<input type="checkbox"/>	NASM
02	<input type="checkbox"/>	AACSB	12	<input type="checkbox"/>	ACEJMC	22	<input type="checkbox"/>	AQsA	32	<input type="checkbox"/>	CEPH	42	<input type="checkbox"/>	NAST
03	<input type="checkbox"/>	AALS	13	<input type="checkbox"/>	ACICS	23	<input type="checkbox"/>	APsA	33	<input type="checkbox"/>	CPME	43	<input type="checkbox"/>	NASPAA
04	<input type="checkbox"/>	AARTS	14	<input type="checkbox"/>	ACPE	24	<input type="checkbox"/>	APTA	34	<input type="checkbox"/>	CSAB	44	<input type="checkbox"/>	NCATE
05	<input checked="" type="checkbox"/>	ABA	15	<input type="checkbox"/>	ACS	25	<input type="checkbox"/>	ASHA	35	<input type="checkbox"/>	CSWE	45	<input checked="" type="checkbox"/>	NLN
06	<input type="checkbox"/>	ABET	16	<input checked="" type="checkbox"/>	ADeA	26	<input type="checkbox"/>	ASLA	36	<input type="checkbox"/>	FIDER	46	<input type="checkbox"/>	SAF
07	<input type="checkbox"/>	ABFSE	17	<input type="checkbox"/>	ADiA	27	<input type="checkbox"/>	ATS	37	<input type="checkbox"/>	LCME			
08	<input type="checkbox"/>	ABHES	18	<input type="checkbox"/>	AHEA	28	<input type="checkbox"/>	AVMA	38	<input type="checkbox"/>	NAAB			
09	<input type="checkbox"/>	ACCE	19	<input type="checkbox"/>	ALA	29	<input checked="" type="checkbox"/>	CAAHEP	39	<input type="checkbox"/>	NAIT			
10	<input type="checkbox"/>	ACCST	20	<input type="checkbox"/>	AOM	30	<input type="checkbox"/>	CANAEP	40	<input type="checkbox"/>	NASAD			

X. Credits for Degree: 62

Y. ROTC:

F	<input type="checkbox"/>	Air Force
A	<input type="checkbox"/>	Army
N	<input type="checkbox"/>	Navy
U	<input checked="" type="checkbox"/>	Not Available

Z. SPORTS (Intercollegiate only)

(M) Men	(W) Women	(B) Both
02 ___ Archery		28 <u>M</u> Golf
04 ___ Baseball		30 ___ Gymnastics
06 <u>B</u> Basketball		32 ___ Handball
08 ___ Bowling		34 ___ Horsemanship
10 ___ Boxing		36 ___ Ice Hockey
12 ___ Canoeing		38 ___ Lacrosse
14 ___ Crew		40 ___ Marksmanship/Riflery
16 <u>B</u> Cross Country		42 ___ Martial Arts
18 ___ Cycling		44 ___ Polo
20 ___ Diving		46 ___ Racquetball
22 ___ Fencing		48 ___ Rodeo
24 ___ Field Hockey		50 ___ Rugby
26 ___ Football		52 ___ Sailing
		54 ___ Skiing
		56 ___ Soccer
		58 <u>W</u> Softball
		60 ___ Squash
		62 ___ Swimming
		64 <u>W</u> Tennis
		66 ___ Track and Field
		68 <u>W</u> Volleyball
		70 ___ Water Polo
		72 ___ Waterskiing
		74 ___ Weightlifting
		76 ___ Wrestling

Degrees Offered



24 01675 5

DEGREES

MAJORS

A	Accounting	
A	Architectural Engineering	A Broadcast Arts Technology
A	Auto Body Technology	
A	Automotive Services	A computer Hardware Engineering Tech.
A	Aviation Flight Technology	
A	Aviation Management	
A	Business Information Systems	A Fire Fighter Technology
A	Ceramic Engineering Technology	
A	Computer Aided Design Technology	
A	Computer Information Systems	A Culinary Arts
A	Computer Integrated Manufacturing	
A	Corrections	A Hotel/Motel Management
A	Cosmetology	
A	Court & Conference Reporting	
A	Criminal Justice	A construction Management
A	Data Processing	
A	Dental Hygiene	
A	Diagnostic Medical Sonography	A Massage Therapy
C	Drafting	
A	Early Childhood Development	A Pre-International commerce
A	Electromechanical Engineering Technology	
A	Electronics Technology	
A	Emergency Medical Technology	A Technical/Management Development
A	Engineering	Tech.
A	Environmental Systems Technology	
A	Exercise Science	
A	Fine Arts	
A	Fluid Power Technology	
A	Food Service Management	
A	Gerontology	
A	Graphic Arts	
A	Health Care Administration	
A	Histologic Technology	
A	Hospital Pharmacy	
A	Industrial Technology	
A	Landscape Technology	
A	Law Enforcement	
A	Legal Assistant	
A	Library Technology	
A	Machine Tool Technology	
A	Management Development	
A	Manufacturing Technology	
A	Mechanical Design Technology	
A	Medical Assistant	
A	Medical Transcription	
A	Mental Health & Human Services	
A	Nuclear Medicine Technology	
A	Nursing	
A	Photographic Technology	

List of certificate programs
Attached.

Degrees Offered -- Continued

24 01675 5 Oakland Community College, Bloomfield Hills, MI

Page 6

A Police Science
A Pre-Engineering
A Publications Management
A Quality Assurance
A Radiation Therapy Technology
A Radiological Technology
A Respiratory Therapy
A Robotics Technology
C Welding Technology

Questionnaire Completed

Date 3/15/99

Name Linda Thurn

Title Research Asst.

THE COLLEGE BLUE BOOK®

MACMILLAN LIBRARY REFERENCE
1633 Broadway, New York, NY 10019

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OFFICE OF THE REGISTRAR

*** Second Notice ***

February 23, 1999

Dear Sir or Madam:

We recently mailed to you a copy of your school's entry as it appeared in the last edition of *The College Blue Book*®. **Since we have not heard from you, we are sending you this second notice in the hope that you will update your entry for our publication.** Published since 1923, this valuable five-volume series has become a standard counseling and reference work for libraries, secondary schools, colleges, universities, private industry, and individuals.

We would appreciate it if you would update the enclosed entry or forward it to the appropriate school official for review. Please return the **original**, updated materials to Macmillan Library Reference in the enclosed postage-paid envelope by **March 19**. If you are unable to meet this deadline, please let us know.

Mark any changes and/or additions directly on the computer listings. Please bear in mind that the scheduled publication date is September 1999. We are especially concerned with having tuition figures as current as possible. Should you anticipate any change in tuition for Fall 1999, please try to include that information or let us know that a change is pending.

There is **no charge** for your entry. If you have any questions, please do not hesitate to contact us. We also welcome any suggestions that you may have. Thank you for your time, and in return we will see that your institution is represented accurately and with current information in the 1999 edition of *The College Blue Book*®.

Sincerely,



Thomas M. Wright
Senior Editor

Tel.: 212-654-8430
Fax: 212-654-4751